

## A Concerned Message to the Leaders of the Tigray People's Liberation Front (TPLF)

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### I

## Subject: A Concerned Message to the Leaders of the Tigray People's Liberation Front (TPLF)

Dear TPLF Leadership,

I hope this letter finds you well. I am writing to express my concerns about your involvement (ሱታፊ) in the political affairs of the Eritrean diaspora, which, in my view, is unwelcome and raises some important questions.

First and foremost, there is mounting evidence to suggest that you are backing the Eritrean diaspora democratic movement and Brigade Nhemedu, not out of genuine concern for the oppressed people but for your own political interests. A recent news report by 'My Views On News' on October 30, 2023, highlights this issue, leaving little room for plausible deniability.

It is widely known that TPLF politics has, over the years, primarily benefited an elite few. While the exact extent of this wealth accumulation remains undisclosed, it is difficult to ignore the illegal amassing of wealth by TPLF from 1991 to the present day. One tragic example of this is the forced deportation (ምርሓቕ) of 79,000 Eritreans from Ethiopia in 1998. This brutal act was executed with the aim of seizing the wealth of Eritrean workers who had contributed their skills and labor to Ethiopia for years. These workers, consisting of

mechanics, carpenters, telecommunications operators, bricklayers, drivers, etc. had become an integral part of Ethiopia's development following the closure of Italian factories in Eritrea in 1941.

The TPLF's deportation of these Eritreans and the subsequent appropriation of their wealth for the benefit of Tigray's elites is a deeply disturbing episode in history. Many of the deported individuals, especially young men, and women, were left in dire circumstances, attempting to sell themselves to make ends meet.

It is evident that TPLF leaders possess substantial financial resources that enable them to influence Eritrean diaspora movements, news outlets, and individuals, all funded by the wealth extracted from the 79,000 deported Eritreans. Additionally, it is concerning that the TPLF, an organization that does not communicate in Tigriyna or Amharic, appears to lack a deep understanding of Tigriyna language and culture. The incorrect representation of her name, "ህዝባዊ ወያኔ ሓርነት ትግራይ," [as example ሕዝባዊ is an adjective related to the term ሕዝቢ] with discrepancies in spelling and meaning, is an affront (ጸርፊ) to the rich civilization of regions like Aksum and Yaha. Such cultural insensitivity raises questions about TPLF's understanding of the identity of Tigriyna -speaking people.

Moreover, TPLF politics seems to be reliant on artificial and inaccurate Tigriyna vocabulary, seemingly influenced by the Eritrean dictator Isaias Afewerki fake words. This practice persisted until the Pretoria Agreement, signed on November 2, 2022, remained untranslated into Tigriyna for over a year. This kind of behavior only serves the interests of the elite in power and disrespects the fundamental rights of the Tigray people.

A concerning aspect of TPLF's actions is its apparent inability to learn from past mistakes. The current alignment with Eritrean thirst for power, who seek to manipulate the Eritrean diaspora's democratic movement, suggests a desire to perpetuate a corrupt elite government in Eritrea, rather than encouraging genuine change. I believe that such a scenario is unlikely to materialize.

This alludes to the persistent policy of Tigray politics, which seems to use Tigriyna solely for taxation and recruitment, rather than nurturing the language, culture, and identity. It is clear that genuine change in Tigray will only come to fruition when TPLF politics takes a backseat, allowing the younger Tigray generation to explore, reform, and celebrate the Tigriyna language according to the principles of grammar.

In conclusion, TPLF's inability to accurately write basic terms in Tigriyna, such as "ስምምምዕ" (agreement in English), highlights its disconnect from Tigray and its people. Despite financial resources that may enable them to exert influence, it is time for the TPLF to heed the call of the Eritrean diaspora politics and refrain from interference, as continued involvement may have adverse consequences.

Sincerely,  
Eyob Ghebreziabhier Bein  
Sewwit.org 31.10.2023

II

ኢሲያስ አይላዩን ብቁዕ ናብ ነበረ ... **Tigriyna** poetry in two stanzas, literary translated into two modern languages Sewwit.org. 29.10.2023

Tigriyna poetry in two stanzas, literary translated into two modern languages

እታ ዛራ (ዛረዩ) ረላዝዮን ሙንጎ ኢሲያስ እውን ዓቢይ አሕመድ ትገብር ብዙሕ ብርሃን ልዕሊ ሐንቲ ነገር  
ማለት ኢሲያስ አይላዩን ብቁዕ ናብ ነበረ እቲ ናትካ ዓቅቀይታይ (ተዐቅቀዩ) እውን ክንድዚው ውሕሒድ እቲ ሙራሒ ናይ እታ  
ናትካ ሀገር

ግን ምስግና ናብ እቲ ፕላን ናይ CIA እውን እቲ ምዑት ንጉስ ተፈሪ, እታ ናቱ ምቕምማጥ (ተቐምመጡ) እዩ ኣብ ጠፈር  
ምእንቲ እዙይ እቲ ሕዝቢ ኣሪትራ ኣይአልለዎን እታ ክእለት ናብ ጠርዕ እክኪ ናብ እቲ ናቱ እግዚአብሔር.

ግን እቲ ብዙሕ አሽግጋሪ ሐንሳብ ምእንቲ ኣሪትራ እዩ ገና ካብ ሙጽኣ

እዙይ ይጀምምር ናብ ኮነ ድሕሪ እታ ሞት ናይ ኢሲያስ እውን እታ ናቱ ፖሊቲካ ናይ ከፈለ እውን ገዝኣ

ናብ እቲ ባዕሉ ጊዜ, ትጀምምር እታ ቃልሲ ምእንቲ ሙልኣ እቲ ቫካንተ ስፍራ ሙንጎ ሓርንነትተዋጋኢ, ኣክስ ሰልላዬ እውን ባጊር  
ሙን ናይ እዚኣም ይድይብ ናብ ዙፋን በይኑ እቲ ጊዜ ይነግር.

The current relationship between Isaias Afwerki and Abiy Ahmed sheds more light on one thing  
That is, Iseias is not fit to be your follower, much less the leader of your nation  
But thanks to the plan of the CIA and the late King Haile Selassie, his residence is in the sky  
Because of this the people of Eritrea do not have the right to communicate even with their God.

But the most difficult moment for Eritrea is yet to come

This began to happen after the death of Iseias and his divide and rule policy

At the same time, a struggle will begin to fill the vacancy between the holders of the interested  
parties, freedom fighters, ex-spy and uncouth

Which of these three will ascend the throne only time will tell.

L'attuale relazione tra Isaias Afwerki e Abiy Ahmed fa più luce su una cosa

Cioè Iseias non è adatto a essere il tuo seguace e tanto meno il leader della tua nazione

Ma grazie al piano della CIA e del defunto re Haile Selassie, la sua residenza è in cielo

Per questo motivo il popolo eritreo non ha il diritto di comunicare nemmeno con il proprio Dio.

Ma il momento più difficile per l'Eritrea deve ancora arrivare

Ciò iniziò ad accadere dopo la morte di Iseias e la sua politica divide et impera

Allo stesso tempo, inizierà una lotta per colmare il posto vacante tra i titolari delle parti interessate,  
combattenti per la libertà, ex spie e rozzi.

Quale di questi tre salirà al trono lo dirà solo il tempo. Sewwit.org. 29.10.2023

### III

**My Appeal to Tigray /እታ ናተይ ወኽሳ (ተ-ወክ-ከ-ሰ) ናብ ትግራይ 24.10.2023**

#### **My Appeal to Tigray /እታ ናተይ ወኽሳ (ተ-ወክ-ከ-ሰ) ናብ ትግራይ**

Subject: To Be Part of the Solution, Not the Problem

ነገር: ነበረ ወገን ናይ ሰሉዝዮን, አይኮነን እቲ ፕሮብሊም

In my view, the current generation of Abyssinians, which includes Eritreans and Ethiopians, has been severely affected by the ongoing Abyssinian Civil wars, such as the Tigray conflict, which lasted from November 3, 2020, to November 3, 2022. This devastation can be attributed to warlords like the dictator Isaias Afwerki and others of his the same.

Isaias Afwerki, who rules Eritrea without regard for the rule of law, has not only turned Eritrea into a massive prison but has also exploited its geographical location as a tool to expand and strengthen his dominion. For instance, he allowed foreign nations to establish military bases in Assab port and launch military operations against their common adversaries. On the other hand, the Abyssinian owners of Assab port have been restricted from utilizing their port as they see fit. This constitutes a grave injustice that previous generations of Abyssinians did not endure. This injustice must cease immediately.

However, the dictator and his allies are not content with these actions. The dictator in particular is preparing for yet another war, more than his fifth since coming to power in 1991. This means that the estimated million deaths in the Tigray region alone between November 2020 and November 3, 2022 may be repeated on an even larger scale due to the introduction of new weaponry. What makes this scenario even worse is that Tigray is considered a pawn (ታሕዚ, ዕርቦን, ሞድሕን, ሽልለጋ in Tigriyna) in their dangerous game. This is not only part of the military strategy of those outside of Tigray but also could be thanks to warlords within the region itself.

Yet, I remain hopeful that the desire for peace, unity, and a democratic approach to addressing all Abyssinian issues will prevail, not just in Tigray but among all Abyssinians. We must strive for peaceful solutions to our internal problems because we are weary of the relentless military approaches that have caused us so much pain and suffering, which we can no longer bear.

Eyob Ghebreziabhier Bein 24.10.2023

#### IV

**ከመይ ነበረት?** How was it? Come è stato? Sewwit.org 31.09.2023

ከመይ ነበረት?

ብኡነት ነቢራ ሐንቲ ሰንናይ መዓልላ [ወዐለ]

ምስጋና ናብ እተን አሽያግ [pl of ሺግ] ናይ ኣሪትራዊት ድያስፖራ

ብዘይ ሐዘ ጸብጸብ ናይ እቲ ናታ ፖሊቲካዊ ኣተንና እውን ናይ እታ ናታ ባንዴራ

ትበልጽ ናብ እታ ብርሃን ብዘሕ ናይ ሽሕ ዳሜራ

ናይ መዘዝ, እቲ ዲትታቶረ ኢሰያስ ኣፈወርቂ እዩ ድሮ ጥልቂይ ናይ ልዝዘይ እውን ዓፍራ

እንተኮነን, እቲ ሕዝባዊ ሞሺመንቶ እዩ ናብ እቶም ፍልልም, ማለት, ናብ እቲ እግሪ ናይ እምባ ሰይራ.

ኣብ እዛ ታሪኻዊት ስሙን መን ኣይወዐለን?

ወዲለን ዶ ኣብኡ እታ ፍልጠት, ጥበብ እውን ክእለት

እወ, ወዲለን ኣብኡ ምስ እቲ ናተን መስደመም ስሕለት (ሰሐለ;

ከዓ እታ ታሪኽ, እታ ዘንታ እውን እቲ ትብዓት ናይ ሐደ ኣንበሳ ወሲዶም ሐደ ቦታ

ዓቢይ እወ! ንምንታይ እዚኣም እዩም እቶም ናትና ነፍጢ, ኩናት እውን ዋለታ

እውን ድሓር እንታይ ትነግረኒ ናይ እታ ለትተራቱራ ብ ኣፍ: ቅኔ, ምስሰላ, ሕንቅሕንቅሊተይ, እውን ደርፊ

እዚኣም እዩም እቶም ኣለመንቲ [ጠባያት] ምስ ኣየን ንሕና ንእሰር ናብ እቲ ናትና ኣተንና እውን ርስቲ

ብዘይ እዚኣም እታ መርከብ ትራጻም ኮንትሮ ሐደ ጸድፊ

ደባሕ! ኣንታ ሎሚ መን ይውዕል ኣብ ዓድዲ

ትርፎ ሐደ ኣረጊት ዝ ኣግዘመ እታ ናቱ ታሪኽ ናብ እቲ ብጻይ ትውልዲ Sewwit.org 31.09.2023

[Literal translation]

How was it?

It was actually a good deed

Thanks to the Torches of the Eritrean diaspora

Without taking into account its political purpose and its flag

Excels in the light more than a thousand "Damiera"

As a result, the dictator Iseias Afwreki is already wet with drool

However, the popular movement is in its infancy, that is, at the foot of the Emba Soira.

Who wasn't there in this historic week?

Was there knowledge, wisdom, and skill?

Yes, they were there with their extraordinary acuity

Have history, tradition and the courage of a lion also taken space?

A big yes, because these are our guns, spears, and shields

And then what about oral literature: folk poems, proverbs, riddles, and songs

These are the elements with which we bind ourselves to our goals and heritage

Without them the ship ends up on a precipice

By golly! Who is staying home today?

Except an old man who gave his story to the next generation.

Come è stato?

In realtà è stata una buona azione

Grazie alle Fiaccole della diaspora eritrea

Senza tener conto del suo scopo politico e della sua bandiera

Escele alla luce più di mille "Damiera"

Di conseguenza il dittatore Iseias Afwreki è già bagnato di bava  
Tuttavia, il movimento popolare è agli inizi, cioè ai piedi dell'Emba Soira.

In questa settimana storica chi non c'era?  
C'erano conoscenza, saggezza e abilità?  
Sì, erano lì con la loro straordinaria acutezza  
Hanno preso spazio anche la storia, la tradizione e il coraggio di un leone?  
Un grande sì, perché questi sono i nostri fucili, lance e scudi  
E poi che dire della letteratura orale: poesie popolari, proverbi, indovinelli e canzoni  
Questi sono gli elementi con cui ci leghiamo ai nostri obiettivi e al nostro patrimonio  
Senza di essi la nave finisce contro un precipizio  
Perbacco! Chi resta a casa oggi?  
Tranne un vecchio che ha regalato la sua storia alla generazione successiva.

## V

ERITREA: REGIME CHANGE, FLAG, CULTURE, POLITICAL MAP AND CURRENCY IN THE AIR Sewwit.org -  
October 3, 2023

"ERITREA: CHANGE OF REGIME, FLAG, CULTURE, POLITICALMAP, AND CURRENCY IN THE AIR

The Eritrean diaspora advances with its slogan "Change of regime, flag, culture, and currency (RFCC; in Eritrea. As a result, people are connecting with their true reality more than ever before.

As the world knows, nearly 15% of the Eritrean population has fled their homeland, leaving almost 80% of the population in what is often described as a great prison, similar to North Korea in the Horn of Africa. In some ways, the Eritrean situation seems even more challenging because the dictator has made extensive efforts to erase the Eritrean identity, except for the country's name, Eritrea. However, even that name could be changed at any time.

The dictator could replace it with the name of his father's village in Tigray, who was a hero in the trade union party, redraw the map, and make it a part of the world map. It wouldn't take long for Wikipedia to refer to Eritrea by that new name, against the consent of almost all Eritreans. This is because we Eritreans have already become accustomed to similar inconveniences.

My dear Eritreans, we must not forget that without a true cultural revolution, we will always find ourselves in a situation similar to the old traditional proverb: "ተሐዲብካ ናብ ጭቅቃ" - "After taking a bath, to find yourself in the mud" in English.

[Source: Sewwit.org - October 3, 2023]"

## VI

**Tigriyna poem:** "ዕንቅዓ ዘንገዳ" Sewwit.org 24.09. 2023

"ዕንቅዓ ዘንገዳ" Sewwit.org 24.09. 2023

ዲትታቶሪ ኢሲያስ አፈወርቂ አልሎ ይጥጥቆ (ጠጥጠቆ; ሐንቲ ንቕዘቲ (ነቕዘ; ባልደንጓ  
ዝ ትብል "እታ ናተይ መሃይ እዩ ሓደት ምስ አየን አይ ይከአልን ዐድድገ እክኳ ዕንቅዓ ዘንገዳ"  
ናብ ነገረ እቲ ዓለም ንሱሱ አይኮነን ከም ካልኣት ዲትታቶሪ ምእንቲ ሐደ አብንነት ከም ጋድዳሬ እውን ኢዲ አሚን ዳዳ

ዝ ይሓብኡ እቶም ሉላት, እቲ ወርቁ, እቲ ነሐሲ እውን እቲ ብፋር ኡብ እተን ባንክታት ናይ ዓለም እውን ናታቶም ማሕፋዳ ግን እታ ባእሲ, ኡብዚ ኡብ አፊትራ, አይኮነትን በይኑ ምስ ኢሲያስ አፈውርቂ ግን ከዓ ምስ እታ ናቱ ባንዳ.

(Literal translation;

Dictator Isaias Afewerki is cooking a worm-eaten bean

That says "my salary is too little, with which you cannot even buy a pinch of sorghum"

To tell the world that he is not like other dictators, for example Gaddafi and Idi Amin Dada

Who steal and hide the country's diamonds, gold, brass, and silver and put it in foreign banks and their private bags

But the problem, here in Eritrea, does not only concern Isaias but also his band.

Il dittatore Isaias Afewerki cucina un fagiolo tarlato

Chi dice "il mio stipendio è troppo poco, con cui non puoi comprare nemmeno un pizzico di sorgo"

Per dire al mondo che non è come gli altri dittatori, per esempio Gheddafi e Idi Amin Dada

Che rubano e nascondono i diamanti, l'oro, l'ottone e l'argento del paese e li inseriscono nelle banche straniere e nelle loro borse private

Ma il problema, qua in Eritrea, non riguarda solo Isaias ma anche la sua band. Sewwit.org 24.09. 2023

## VII

**አይተጸምልዎ እታ ቃልሲ • Do not make the fight pale • Non rendere pallida la lotta 17.09.2023**

አይትረስስዕ (ረስ-ስዕ) 17.09.2023

አይተጸምልዎ (ጸምለዎ) እታ ቃልሲ

ሐዛ ጽብቡቕ ከም ሐንቲ ፍሬ ፈልሲ

እንና ወስሰካ እቲ ረቮሎሽንና ሐሰባት ውሽጢ እቲ ናታ ከርሲ

ንምንታይ ንስሳ ኢያ እታ በይና ሞድሓኒት ናብ እቲ ሕማም ናይ ናትና ነፍሲ

አይትረስ-ስዕ, እቲ ዲትታቶረ ይግብብኡ ረአዩ ቶሎ እታ ዕጽወት ናይ ኩልሎም እቶም ናቱ አም-ባስ-ሲ

ቅድሚ ንስሱ ይወርግ እውን ይወልብ ልዕሊ እታ ናታ ጋህሲ.

Literal translation

Do not make the fight pale

Keep it well as a fruit plant

Adding revolutionary thoughts in her belly

Because it is the only remedy for the pain of our spirit

Let us not forget that the dictator must immediately see the closing of his embassies

Before he ascends and ends up in his tomb.

Non rendere pallida la lotta

Conservatela bene come una pianta da frutto

Aggiungendo pensieri rivoluzionari nella sua ventre

Perché lei è l'unico rimedio al dolore del nostro spirito

Non dimentichiamo che il dittatore deve vedere subito alla chiusura delle sue ambasciate

Prima che ascenda e finisca nella sua tomba.

VIII

**ብረገይድ ምእንቲ ሐመዱ** ♦ Brigades for his land ♦ Brigate per la sua terra Sewwit.org 10.9.2023

ኦ ብረገይድ ምእንቲ ሐመዱ! ናትና ዓለመ  
 ባርንነት ተረፍ ምስጋና ናብ እታ ናትካ ብልሃት እውን ናብ እቲ ናትካ ደመ  
 ከዓ ሕጅጂ ንስስኻ ኢኻ ዕጡቕ እንደገና ምእንቲ ቈረጸ ኩልላ እታ ጸገመ  
 ቅዉም ብ ክልትተ ብጸት, ሐደ ዶብል እውን ሐንቲ ጋምመ  
 ትወርድ ካብ እቲ ሰማይ ከም ሐንቲ ጊመ  
 እውን ድሓር ተከይድ መንገዲ-መንገዲ እታ ጽርጊያ ካርታመ  
 ምእንቲ ገበረ ናብ እተን ሕቡላት በዓላት ናይ እታ ዲትታቱራ ሀመመ  
 እምበኣር, እታ ዕሎት (ዐለወ; ናይ ሕዝቢ ምእንቲ እቲ መንግስቲ ናይ ሕዝቢ ኢያ ከነዋይ ናይ ተፈልላመ  
 ግን እዚኣ ሪቮሉዥዮን ይግብባእ ነበረ ግዝምቲ ናይ ሐንቲ ሪቮሉዥዮናሪያ ተኣርያ ምእንቲ ረትዐ ከም እቲ ሕዝቢ ሴትናመ.

O brigade for his land! our future  
 slavery survivor thanks to your skill and blood  
 Even today you are ready again to clear the rest of the problems  
 Consisting of a boy and a girl  
 Come down from the sky like a mist  
 And then you walk along the asphalt road  
 to make the corrupt festivals of the dictatorship sink  
 Therefore, the revolt of the people for the government of people is beyond being started  
 But this revolution must be equipped with a revolutionary theory to win like the Vietnamese people.

O brigata per la sua terra! il nostro future  
 sopravvissuto alla schiavitù grazie alla tua abilità e al tuo sangue  
 Anche oggi sei di nuovo pronto per risolvere il resto dei problemi  
 Composto da un ragazzo e una ragazza  
 Scendi dal cielo come una nebbia  
 E poi cammini lungo la strada asfaltata  
 per far naufragare le feste corrotte della dittatura  
 Dunque, la rivolta del popolo per il governo del popolo è al di là di essere incominciato  
 Ma questa rivoluzione deve essere dotata di una teoria rivoluzionaria per vincere come il popolo  
 vietnamita.  
 Sewwit.org 10.9.2023

IX

**ብረገይድ ንሐመዱ:** What does the term ንሐመዱ mean? 16.09.2023

We are witnesses that this summer the word “ንሐመዱ”, a Tigriyna compound word, has become international. But what term is it? Is it a political term or not? Let's break it down.

1. The term “ንሐመዱ” is composed of prefix/ቅድሚኛነባር + ሐመዱ + suffix/ስፍራክስ.



2. “ገ”. In this context is dative unseparable prefix. E.g. ንስሳ ሀበት ሐደ መጽሐፍ ንተስፋይ She gave a book to Tesfai. “ገ” is attached to a noun ‘ተስፋይ/Tesfai’. And it is called unseparable prefix. Tigriyna took this kind of writing from her mother Ge’ez, as example the letter “ወ” in the following sentence. ኩኑ ጽኑዓነ ወጎሳነ ወተዐጋሥያነ ወማእምራነ. But this in modern usage is written as: ንስሳ ሀበት ሐደ መጽሐፍ ናብ ተስፋይ She gave a book to Tesfai.

3. “ዳ” is also unseperable suffix letter added to the end of a word ሐመድ to change its meaning. This is also legacy taken from Ge'ez, as ‘መሀሮ’/taught him. In this case suffix “ዳ” is machuline. And when it changes a gender it reads “ዳ”, as an example “ሐመዳ”. Another example, ንስሳ ሀረምቶ ♦ letter “ቶ” is prefix for the verb “ሀረመ” to hit, beat.

4. So, the compound word “ንሐመዳ”, without dativi and suffix reads, “ሐመድ”. It has two meanings, literal (a; and figurative -b-.

a) ሐመድ, በሽኽታ, ዶሮኖ, ተጎጦጓ, ባሩድ FEMININE NOUN powder ♦ dust, polvere in itlian. E.g. አልሎ ሐመድ, በሽኽታ, ... ልዕሊ እቲ ሰደቆ there is dust on the table ♦ c'è polvere sul tavolo

b) ሐመድ FEMININE NOUN land ♦ country, terra in Italian. E.g. እታ ናተይ ሐመድ my native land ♦ la mia terra

Therefore, the correct usage is ‘ብሪገይድ/brigade ምእንቲ ሐመዳ’. This correction has already been made by the poem, entitled "ኦ ብሪገይድ ምእንቲ ሐመዳ! ናትና ዓለመ" Sewwit.org 10.9.2023

X

ክተት! አይትበል ገብገብ 02.09.2023

ምእንቲ ነበረ ሐደ ሓራ ሰብ  
ክተት! አይትበል ገብገብ  
ከም ኩልሎም, ሕዝባዊ ዋልታ ተአንገብ  
አብ ሀለዋ ናይ ሐደ ስደተይና, ንሕና አይንደልይን ተቐብበለ ካልእ ተወስሳሺ ዓገብ  
ሎሚ እዩ ብዙሕ ግልጺ እንካብ ትማሊ, እዚን አይኮናን ፈስቲቫላት  
ብዘይ ማንም ጥርጥርን እዩን ድሮን እውን ሚሳይላት drone and missile/ drone e missile  
ንምንታይ አልሎ እቲ ተሹሲ, እታ ቍስሊ እውን እቲ በርሪኽ አውያት  
እታ ስትራተጅያ ኢያ ምእንቲ ከንትሮልላረ እታ ሕይወት እውን ንዋይ ናይ ስደተይና አሪትራዊ አብ ዓድዲ እምማት  
አብዚ አልላ ሐንቲ ጉድ ነገር  
ምዕራባውያን ይኩንንኑ ናብ እተን ድሮን እውን ምሳይላት ናይ ፑቲን ዝ አልለዋ ዩፍርሳ ሐንቲ ሀገር  
ግን ይዐጽዉ እቶም አዲንቶም ምእንቲ አይረዩይን ናብ እተን ሚሳይላት እውን ድሮናት ናይ እቲ ማፍያ መንግስቲ አርትራ  
ዝ አልለዋ ዩፍርሳ እታ ኮሙኒታ አሪትራ ልዕሊ እቲ ናቶም መድብበር.  
To be a free man  
Stand up! Do not tremble  
Like everyone, take your folk shield  
In our refugee state, we do not want to accept another wrong  
Today is much clearer than yesterday, these are not the festivals  
No doubt these are drones and missiles  
Because there is the shot, the wounded, and the loud cry  
The strategy is to control the life and resources of the Eritrean community in other  
countries  
There is a strange thing here  
Westerners condemn Pontin’s missiles and drones that are destroying a nation  
But they close their eyes to the missile and drone of the Isaias mafia government that is  
destroying the community of Eritrean refugees residing in their camp.

Per essere un uomo libero  
In piedi! Non tremare  
Come tutti, prendi il tuo scudo popolare  
Nel nostro stato di rifugiati, non vogliamo accettare un altro torto  
Oggi è molto più chiaro di ieri, non-sono queste le feste  
Senza dubbio si tratta di droni e missili  
Perché c'è lo sparo, i feriti e il grido forte  
La strategia è quella di controllare la vita e le risorse della comunità eritrea in altri Paesi  
C'è una cosa strana qui  
Gli occidentali condannano i missili e i droni di Puntin che stanno distruggendo una  
nazione  
Ma chiudono gli occhi di fronte al missile e al drone del governo mafioso Iseias che sta  
distruggendo la comunità di rifugiati eritrei che risiede nel loro campo.

02.09.2023

## XI

**እታ ቃልሲ ትቕጽጽል • The struggle continues • La lotta continua Sewwit.org 31.08.2023**

እታ ቃልሲ ትቕጽጽል (from the base verb ቀጽጸለ)  
እቲ ዲትታቶረ ኢሲያስ አፈወርቂ አልሎ ይስምዖ እምብዛ ቀረረ  
ምስጋና ናብ እታ መዓልላ ናይ ሐደ ጣሕሪ  
ፍርይቲ ብ ሕዝባዊ ሰራዊት ስርፍት ኪነዋይ ባሕሪ  
ጥንቃቄ! እታ ስትራቴጂያ ኣይኮነትን ምእንቲ ኣቐምመጦ እተን ናትና ዝመታት ፈስትቫልት ኣብ መጽጻወድያ  
ግን ምእንቲ ኣንናገፈን ካብ እተን ኣእዳው ናይ እቲ ማፍያ  
እምባኣር እታ ቃልሲ ትቕጽጽል  
ክሳብ ሕዝባዊ መንግስቲ ኣብ ኣርትራ ይጸድቅ እውን ይቀጽጽል.

Dictator Iseias Afewerki feels very cold  
Thanks to the action of a momentum  
Produced by the Overseas People's Army  
Attention! The strategy is not to trap our kidnapped festivals  
But to free them from the hand of a mafia  
So, the fight continues  
Until the Eritrean People's Government takes root and goes green  
31.08.2023

Il dittatore Iseias Afewerki si sente molto freddo  
Grazie all'azione di uno slancio  
Prodotto dall'esercito popolare stanziato d'oltremare  
Attenzione! La strategia è non mettere in trappola i nostri festival rapiti  
Ma per liberarli dalla mano di una mafia  
Quindi, la lotta continua  
Fino a quando il governo popolare eritreo non metterà radici e non diventerà verde  
Sewwit.org 31.08.2023

## XII

**Urgent** Reconsideration Needed for the Non-Acceptance of the Delegation led by Patriarch Abune Mathias 13 Jul 2023

**Subject:** Urgent Reconsideration Needed for the Non-Acceptance of the Delegation led by Patriarch Abune Mathias

Dear Tigray Archbishop,

I hope this letter finds you well. I am writing to express my deep concerns regarding the non-acceptance of the delegation led by Patriarch Abune Mathias, and to urge you to reconsider this decision for the sake of peace and reconciliation.

I acknowledge that the Ethiopian Orthodox Church, under the leadership of Abune Mathias, aligned itself with dictator Iseias Afewerki and Prime Minister Abiy Ahmed during the devastating Tigray War, which lasted from November 3, 2020, to November 3, 2022. This alignment, instead of promoting peace, has been viewed by many as a betrayal of the unity, humanity and Christianity of Ethiopia. It is crucial that the Ethiopian Orthodox Church not only offers a sincere apology and compensation to the people of Tigray but also recognizes the harm caused to the unity and Christianity of Ethiopia by being on the wrong side of history.

However, it is important to note that the unacceptable behavior of the Tigray church, such as constructing expensive hotels while the majority of Tigray people suffer from severe famine, should not go unnoticed. It is a matter that demands attention and appropriate actions to address the dire situation.

In light of these circumstances, I firmly believe that every drop of peace, just like every drop of rain, contributes to the strength of Tigray. Therefore, I fail to understand why the drop of peace brought by the delegation led by Patriarch Abune Mathias cannot find its place in Tigray.

Welcoming this drop of peace with warmth and open arms is not only in line with our cultural and customary practices but also demonstrates maturity and wisdom. It is crucial to correct the mistake that has been made so that the reconciliation process can resume, regardless of the challenges it may bring and the time it may take.

I kindly request you to consider the urgent need for reconciliation and the positive impact that accepting the delegation can have on fostering unity and healing the wounds that have divided Ethiopia. By embracing this opportunity, we can pave the way for a brighter future, characterized by understanding, compassion, and harmony.

Thank you for your attention to this matter, and I sincerely hope that you will give careful thought to the importance of reevaluating the decision to reject the delegation led by Patriarch Abune Mathias.

Yours respectfully, Eyob Ghebreziabhier Bein, Sewwit.org

Talking about the regional summit of regional leaders to resolve the war in Sudan in Cairo on July 13, 2023, which went unsuccessful, is not far from what it should be. For example, if the leaders of non-oil producing countries meet to solve their oil crisis, the problems almost remain problems because the solution does not come from them but from those who produce oil. This is true even if

dictators, such as the infamous Isias Afewerki hijacker of Eritrean independence, who never cultivate or produce peace in their country cannot bring or produce in other countries because they lack it. So what happened in Cairo is just propaganda as usual to mislead the subjects you and me.

Regional summit to resolve Sudan war kicks off in Cairo  
Ahram Online , Thursday 13 Jul 2023