Contents:

- 1. A call to international community
- 2. Different short poems

A call to International Community

Subject: The need that post Isaias Afewerki Eritrea will be administered by the UN until the true rule of law and its culture takes root in Eritrea.

This is because, Eritreans are not with their values i.e., wisdom, knowledge, culture, unity, national duty, heroism, prevalence, ..., which were before and after which led them to undertake and win one of the longest struggles for independence in Africa from 1961 to 1991.

People may wonder what are the causes that have led to having to face such a long period. Obviously, there is no simple answer to this question. But one of the reasons that weighs the most is that the front lacked good leadership thanks to men, as an example, Isaias Afwerki who was always at the helm to strengthen his own interests to the detriment of Eritrea and his people. So, Isaias before being known as destabilizer of the region was already a master in destabilizing Eritrean unity in an inexplicable way. For example, before suppressing any Eritrean democratic movement that arose from 1991 to today, thanks to his long experience he was well aware of how to annihilate them before they achieved their goals. As an example, it seems sufficient to name the annihilation of the movement for democratic change of the EPLF fighters in 1973, also again with the same result of the Eritrean liberation front.

It seems right to say that the long war has exhausted the Eritrean people but to the contrary Isaias Aferki gained a lot of strength. Thanks to this and other factors after the defeat of the occupation army in 1991 he did not face a stiff resistance to start administration Eritrea with divide and rule policy, fear as its constitution that was with him since the first day, he become EPLF leader.

By now, his policy that is burning Eritrea has left Eritreans to be just a spy for his brutal regime. That is, in every Eritrean family made up of 3-5 people there is a spy who serves the policy of divide and rule. But among its military and public officials it is 1-1, for Example Eritrea has two foreign ministers Osman Saleh and Yemane Ghebrab.

So, given the bad situation due to the divide and rule policy that is ravaging Eritrea and its people, it needs no further explanation, there will be a war among Eritreans between those very few, armed to the teeth, who want to continue the legacy of the brutal dictator and on the other hand the majority who want Eritrea as their homeland instead of their big prison. But this seems to me

something avoidable but only if the international community prepares in advance.

Where did go these values?

This is because the divide and rule policy which started to coalesce since 1973 to be where it is now has literally dismantled the social fabric of the Eritrean mosaic people in a way that they cannot live and move forward together. As we know, Eritreans fought for thirty years, 1961-1991, for independence to live better. But the situation has turned into something completely different, i.e. worse than before thanks to the independent hijacker Isaias Afewerki, a man who has been at the top from 1973 until today.

In this long course of agony with fear as law and constitution, the dictator has not only canceled all the values that make up who Eritreans but also, he has cemented his policy of divide and conquer. This and other makes it clear that the Eritrean people is not present as a community but as a slave of one-man rule in all its forms.

This shades enough light on the disappearance of the Eritrean people unity, power, moral, heroism, prevalence, ... that fought and won the longest independence war in Africa.

Thank you for your time and consideration.

Sincerely,

Sewwit.org 03.09.2023

Titles and date of the poems

	Title of the poem	Date
1.	ከተት አይትበል <i>ጉ</i> ብንብ	02.09.2023
2.	The Fight Continues	31.08.2023
3.	A poem in memory of the artist	
	Amleset Abay	28.8.2023
4.	Isaias Afewerki was born to be a liar	27.8.2023
5.	The brutal dictator expertise እንዶ	22.08.2023
6.	አልሎኩም ዶ ወረ ናይ እ <i>ታ</i> ናቱ <i>ሀ</i> ለዋ	18.08.2023
7.	A poem in honor of Zehaitu Beraki	15.8.2023
8.	ኢና ክ ፉ ላት አብ ክልትተ <i>ገ</i> ርዚ	23.7.2023

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ከተት አይትበል ንብንብ 02.09.2023

ምእንቲ ነበረ ሐደ ሓራ ሰብ
ከተት! አይትበል ነብነብ
ከም ኩልሎም, ሕዝባዊ ዋልታ ተአንነብ
አብ ሀለዋ ናይ ሐደ ስደተይና, ንሕና አይንደልይን ተቐብበለ ካልእ ተወስሳኺ ዓነብ
ሎሚ እዩ ብዙሕ ግልጺ እንካብ ትማሊ, እዚን አይኮናን ፌስቲቫላት
ብዘይ ማንም ጥርጥርን እየን ድሮን እውን ሚሳይላት drone and missile/ drone e missile
ንምንታይ አልሎ እቲ ተዂሲ, እታ ቀነስሊ እውን እቲ በርሪኽ አውያት
እታ ስትራተጅያ ኢያ ምእንቲ ኮንትሮልላረ እታ ሕይወት እውን ንዋይ ናይ ስደተይና አሪትራዊ አብ ዓድዲ እምጣት
አብዚ አልላ ሐንቲ ጉድ ነገር
ምዕራባውያን ይከንንኑ ናብ እተን ድሮን እውን ምሳይላት ናይ ፑቲን ዝ አልለዋ የፍርሳ ሐንቲ ሀገር
ግን ይዐጽዉ እቶም አዲንቶም ምእንቲ አይረየይን ናብ እተን ሚሳይላት እውን ድሮናት ናይ እቲ ጣፍያ መንግስቲ አርትራ ዝ አልለዋ የፍርሳ

To be a free man

Stand up! Don't tremble

Like everyone, take your folk shield

In our refugee state, we don't want to accept another wrong

Today is much clearer than yesterday, these are not the festivals

No doubt these are drones and missiles

Because there is the shot, the wounded, and the loud cry

The strategy is to control the life and resources of the Eritrean community in other countries

There is a strange thing here

Westerners condemn Pontin's missiles and drones that are destroying a nation But they close their eyes to the missile and drone of the Isaias mafia government that is destroying the community of Eritrean refugees residing in their camp.

Per essere un uomo libero

In piedi! Non tremare

Come tutti, prendi il tuo scudo popolare

Nel nostro stato di rifugiati, non vogliamo accettare un altro torto

Oggi è molto più chiaro di ieri, non-sono queste le feste

Senza dubbio si tratta di droni e missili

Perché c'è lo sparo, i feriti e il grido forte

La strategia è quella di controllare la vita e le risorse della comunità eritrea in altri Paesi C'è una cosa strana qui

Gli occidentali condannano i missili e i droni di Puntin che stanno distruggendo una nazione

Ma chiudono gli occhi di fronte al missile e al drone del governo mafioso Iseias che sta distruggendo la comunità di rifugiati eritrei che risiede nel loro campo. 02.09.2023

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The Fight Continues 31.08.2023

እታ ቃልሲ ትኞጽጽል (ቀጽጸለ) እቲ ዲትታቶሪ ኢሰያስ አፈወርቂ አልሎ ይስምዖ እምብዛ ቊርሪ ምስጋና ናብ እታ መዓልላ ናይ ሐደ ጣሕሪ ፍርይቲ ብ ሕዝባዊ ሰራዊት ስርሩት ኪነዋይ ባሕሪ ጥንቃቐ! እታ ስትራተጅያ አይኮነትን ምእንቲ አቐምመጠ እተን ናትና ዝሙታት ፌስትቫላት አብ መጽጻወድያ ግን ምእንቲ አንናገሬን ካብ እተን አእዳው ናይ እቲ ጣፍያ አምበአር እታ ቃልሲ ትኞጽጽል ክሳሪ ሕዝባዊ መንግስቲ አብ አርትራ ይጻድቅ እውን ይቊጽጽል. Dictator Iseias Afewerki feels very cold
Thanks to the action of a momentum
Produced by the Overseas People's Army
Attention! The strategy is not to trap our kidnapped festivals
But to free them from the hand of a mafia
So, the fight continues
Until the Eritrean People's Government takes root and goes green

Il dittatore Iseias Afewerki si sente molto freddo
Grazie all'azione di uno slancio
Prodotto dall'esercito popolare stanziato d'oltremare
Attenzione! La strategia è non mettere in trappola i nostri festival rapiti
Ma per liberarli dalla mano di una mafia
Quindi, la lotta continua
Fino a quando il governo popolare eritreo non metterà radici e non diventerà verde
Sewwit.org 31.08.2023

A poem in memory of the artist Amleset Abay 28.8.2023

ምእንቲ በጽሐ እውን አውግዐ, ከድኩ ናብ እታ ናታ መቒበር አውን ኳሕኳሕኩ ልዕሊ እቲ ግዕጾ ግቡር ናይ ዓረር ከፌተትኒ ኣምለስት አባይ, እታ ስምይቲ ኣርቲስታ/ብልሃተይና ናይ ሀገር ድሓር, ቶሎ, ከናፍረይ ሐተጣ ሐደ ዓቢይ ስዕመት ልዕሊ እቲ ናታ ገምበር ሻዑ በለት `ንበር, ውስድ መንበር' ዝ ነበረት ተቓ ናብ እታ ስቐልቲ መሰንቆ ናብ ሐንቲ ወርወር እዙይ ነበረ ክትቱል ብ እታ ጥይያቐ ዝ ነበረት ትብል እንታይ ኢያ እታ መጨርረሻ ከበር? ግን አነ አይነገርኩን እታ ሐቅቂ ምእንቲ አይ-ይበላሸውን እቲ ናታ ሰፌር ድሕሪ ሒደት, ጆባእ በለትኒ ሐደ ደብተር ዝ ሐዘ ሊስታ ናይ ደርፌታታ እውን ካልእ ቁምነገር. 28.8.2023

Isaias Afewerki was born to be a liar 27.8.2023

ኢሰያስ አፈወርቂ ፈርቝረቛ

እቲ ዲትታቶሪ ኢሰያስ አፈወርቂ እዩ ውሉድ ምእንቲ ነበረ ሐደ ሐስሳዊ, መትታለሊ እውን ሬርቝረቜ ናብ ሰንኪ ናይ እዙይ እቲ ሕዝቢ አሪትራ ሎሚ ይርከብ መንን እቲ ናቱ ማርተልሎ እውን ወጻቓ ሽሕከኳ እዙይ ንስሱ አልሎ እንና ጠልለቐ ናብ እታ ሕ.ስ. ርሑቐ ፖሊሲ/ U.S. foreign policy ግን ንሕና ነፈልጥ ዝ, አብ እታ US ሚሊታሪ ባሰ አብ ኣስመራ, እቲ ሰነ 1970, ንስሱ ተቐብቢሉ ሐደ ሕንጻጽ ዝ መርሖ ናብ ነበረ ሐደ ባሕረ-ንጋሲ.

Dictator Isaias Afewerki was born to be a liar, a deceiver, and a coward For this reason, the Eritrean people today are trapped between a hammer and an anvil Despite this he is threatening U.S. by saying "A new humanitarian world order" But we know that, at US military base at Asmara, on June 30, 1970, he received a roadmap that led him to be a leader. Sewwit.org. 27.8.2023

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The brutal dictator ... expertise xx 22.08.2023

The brutal dictator Isaias Afwerki, offspring of the party's criminal past, ceaselessly concocts diversions to evade the Eritrean people's demand for justice from 1991 to the present. Presently, he employs a fresh deceit, the 'humanitarian new world order'.

Regrettably, this, I anticipate, marks the ultimate instance, but it excludes the Eritrean populace. Having been their scholars for over five decades, we are well aware of the boundaries of his knowledge. For instance, he does not know how to spell one of Tigriyna kye words "ሕዝቢ" ("hzbi";, "people" in English. He continues to falter with "ስምምታዕ" ("s'mme"; legal term for agreement. Even worse, the term "ኩናት" ("k'nat"; which in Ge'ez signifies a spear—an ancient instrument serving both offense and defense—translates to 'war' in his misunderstanding. The examples are numerous. I would, however, be pleased to construct a sentence employing the term 'ኩናት', hailing from Ge'ez.

- 1. ኩናት በሊጎ
- 2. ኩናት ዓቢይ
- 3. ሰብአ ሐጽ ወሰብአ ኩናት men of arrows and spears 22.08.2023

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አልሎኩም ዶ ወረ ናይ እታ ናቱ ሀለዋ 18.08.2023

^{\'}አልሎኩም ዶ ወረ ናይ እታ ናቱ *ሀ*ለዋ

ምናልባት ንስሱ እዩ ክዩድ ናብ ከፈተ መብበል 36 ተርታ/36th round ናይ ሳዋ ወይ ምእንቲ ጸሞቼ እውን ቀንነነ ሐደ ገንሊ ናይ ስውዋ ምስ እዘን ክልትተ ገዚኡ አሪትራ እውን በኀቢዙ ከተጣ ዓድዋ ግን ሎሚ ንስሱ እዩ አብ እታ ናቱ ድርሮ ናይ ነገረ እቲ ናቱ ለበዋ. Sewwit.org" 18.08.2023 Sewwit.org

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A poem in honor of Zehaitu Beraki 15.8.2023,

ሐደ መዓልቲ ነበርኩ የዃልም እታ ፐያዝዛ ናይ ማይ-ጃሕጃሕ ምእንቲ ሬጽጸመ እቲ ዕድመ ናይ ሐደ ምሳሕ አብሉ ጉነሬኒ ሐደ ቆቋሕ ዝ ነበረ ከምዕጹብ ምሉስ ካብ እቲ ነዊሕ መገሻ ናብ ሾኾብጽባሕ ድሕሪ ሒደት ናይ ዘረባ, ለምመንከዎ ናይ ሀበ ነዓይ እተን ክልትተ አኽናፉ አብ ልቓሕ ሻው ወቅዐኒ ብ ሐደ ጠንቃም ክምስ እውን ደነነ ምእንቲ ስተየ እቲ ናቱ ብርራሕ.

- In honor of Zehaitu Beraki- 15.8.2023, Sewwit.org

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| 8. |
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ሎሚ, ዘይነበረ ቀደም, ንሕና አሪትራውያን ኢና ክፉላት አብ ክልትተ *1*ርዚ ሐደ በይኑ አዛዚ, እቲ ካልእ ተአዛዚ ከዓ እቶም ተአዘዝቲ ይክፈሉ አብ ክልትተ ወንናት እቲ ሐደ ወንን እቲ ጽዥጥ/ oppressed ሕዝቢ ማለት ሞደርን ባርያ ግን እቲ ካልእ ኣርማቶ ክሳዕ ናብ እቶም አስናኑ armed to the teeth እቲ ልኡኽ ዋርድያ ምስ እቲ ተእዛዝ ናይ ተክኰሰ ናብ ቀተለ a shoot-to-kill ብዘይ ማንም ንሕስያ ግን እታ ጸበባ አይትውድዳእን አብዚ ዳር*ጋ* ፍርቂ ሕዝቢ ናይ አሪትራ, አይይሰምዕን ካልእ ትርፎ እዝዚ 23.7.2023