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The Eritrean people are appealing to the international community for concrete solidarity and assistance more than ever before.

We have witnessed the visit of the weak Eritrean dictator to China and Russia on May 20th and May 31st, 2023 respectively. During these visits, as usual, he used fabricated words like 'shitara/ሽጣራ' and 'Eblale/ብለለ', which are unknown not only to the Eritrean community but also to him because he does not know the Tigriyna parts of speech i.e., verb, adverb, conjunction, etc. However, he considers these words to be similar to Mikhail Gorbachev's "Glasnost" and "perestroika," believing that they can usher in a new world order. Undoubtedly, the host countries have revised their strategies regarding Eritrea and its people, not just concerning what to do with the dictator, but also with regards to the post-dictator era.

Regrettably, Eritreans are not organized due to a divide and conquer policy that has plagued their homeland for over 30 years. As a result, it is exceedingly difficult to find an Eritrean family consisting of 3-5 members without at least one member being a spy for the regime. This reality underscores the absence of a foundation for any organization to be established by Eritreans, either within or outside of Eritrea, aimed at the salvation of their homeland from the cruel dictatorial regime. Consequently, the natural fighters and heroes among the Eritrean population are unable to organize themselves during this critical moment for both them and their beloved country.

Furthermore, it is important to note that the international community should not be misled or misinformed by propaganda that portrays Eritrean people beating drums, singing songs, and playing music to honor the one-man rule in Eritrea. These actions are merely an attempt to conceal the harsh reality of the suffering endured by the majority of Eritreans under the mafia-style governance.

7.6.2023

Satire on the journey of the Eritrean black bear (abbr. EBB) in Russia

ህየላ (ህየላ) መልላገጫ ልዕሊ ኣቲ መገሻ ናይ ኣርጎሬዊ ጸልሊም ድብቢ (abbr. ኣጸድ) ኣብ ናሰሲያ

The Russians were eager to host the Eritrean black bear (EBB) and his team in accordance with their own peculiarities and preferences. According to popular belief among Russians, an African black bear speaks most eloquently when it indulges in water rather than wine. Embracing this notion, the Russian authorities secretly imposed a four-day ban on the sale, purchase, and consumption of alcohol throughout the country during the EBB's visit.

As news of this alcohol prohibition spread, the EBB and his team, along with their fellow travelers on the aircraft, became increasingly uneasy. They too had their own habits and addictions, with the EBB himself confessing that alcohol helped him speak without fear. Nonetheless, they decided to address this inconvenient matter once they arrived at their hotel.

After several hours, they reached their hotel, which boasted three 'S's and one 'R' — a supermarket, swimming pool, sports room, and restaurant. Once again, the alcohol ban became the topic of discussion, resulting in a lengthy debate. Eventually, they reached a consensus: they would ferment and filter their favorite vodka-like beverage, known as Dmmu-Dmmu/ ደምሙ-ደምሙ. This concoction, made by distilling fermented rice and sugar, was originally crafted by members of the Halewa Sewra/ሐልዋ ሰውራ members and quickly gained popularity among the EPLF (Eritrean People's Liberation Front). So, the prevalence/ምልክ of alcohol consumption within Eritrean society, particularly in the diaspora, can be traced back to this historical origin. And all this takes place in a country where there is a shortage of water, rivers and wells often dry up and people, especially mothers, travel miles to carry water on their backs.

The deep discussion yielded a division of labor. Zemedede Tekle, a man who had worked tirelessly to promote the policy of divide and rule/ ምክፋል እውን ምግዛእ in Eritrea, took charge (መዘዘ) of procuring rice, yeast, sugar, Russian 'gieso/ጌሶ,' and other necessary (ግድዲ) ingredients. On the other hand, Petros Zegai, a man lacking principles, was entrusted with acquiring barrels, pails, bottles, glasses, and other supplies from the hotel's supermarket. As for the EBB, he was left to reinforce his vocabulary by searching for synonyms for the word 'fantasy' on the internet. This preparation would come in handy if he were once again asked about plans for a transitional government or elections in Eritrea, a question that had been raised during a press conference in Kenya on February 9, 2023.

Unlike the lengthy process required to produce Dmmu-Dmmu in the third world, it miraculously appeared on the table within no time in developed Russia. Although the EBB had to forgo it during lunch, it made a grand appearance at dinner. With a cheer, they exclaimed, "The game is over! The game is over!" Curiously, Zemedede Tekle, a key figure in the divisive policies implemented in Eritrea, seemed unusually delighted.

However, after the moments of merriment and excessive drinking, the EBB, who had played a significant role in cementing alcohol consumption as a cultural norm among Eritreans, found himself in a sorry state. His lack of self-control became apparent as he started picking fights with his own team members. To make matters worse, letters like 'r/ረ' and 'o' began disappearing from his memory. To exacerbate the situation, the Russian leader, who had been his student, began uttering the following words:

“አመልካ” ከንዲ ናይ በለ አመሪካ
“አሊትላ” ከንዲ ናይ በለ አሪትራ
“አበለላ” ከንዲ ናይ በለ ዐብላለ
“ሽጣላ” ከንዲ ናይ በለ ሽጣራ

Political Poem

Isaias Afewerki, a leader with no grace,
Dreams of changing the world's embrace.
He's tired of "shtara/ሽጣራ" and sanctions' sting,
But his regime turned Eritrea into a prison, a terrible thing.
In his plan, IGAD is just the start,
But who will follow him, that's the missing part.
Maybe he hopes to take Eritrea's fate,
To the tomb/መቸብር, his final estate.
But Eritreans won't let him have his way,
They resist his divide and conquer, come what may.

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