

Contents

1. An appeal to the Prime Minister of Ethiopia Abiy Ahmed and Abune
2. Elections in Aksumite kingdom

An appeal to the Prime Minister of Ethiopia Abiy Ahmed and Abune Mathias for their resignations

The nature of Ethiopia shows that Ethiopia was created not only to be a mother of different nationalities, languages, regions and cultures but also a home of difference, equality, tolerance, unity, prosperity, hope and moving forward together. And, of course, without this it could not have been one of the strongest nations on earth in those far-gone days. Of this and more I would let the obelisks of Axum and other historical places speak more.

But today Ethiopia, a nation born to move forward, thanks to the diversity of its people, is in the middle of nowhere. It is neither with its glorious past nor with a new present. The architects of this fate are the two institutions that never fail, thanks to the taxpayers, the conservative church and the state.

These institutions are from day one with a clear policy that puts their interests first and those of the nation and people second. But now, the exhausted Ethiopians, especially after the Tigray war from November 3, 2020 to November 3, 2022 and the massive theft of food aid, as I call it worse than the Hiroshima bombs, have reached the point where they cannot receive blood.

And I plead with Prime Ministers Abiy Ahmed and Abune Mathias, and of course all their regional, party and religious leaders as well, to be the first straw of blood donors for the survival of Ethiopia and its citizens, by stepping down and being replaced by people like Derartu Tulu. As the world knows, this Ethiopian lady symbol of unity who not only brings Ethiopia to the world stage of competitions, but also wins. This suggests that this lady with others like her, if they find space, can pave the way that in the long run can make Ethiopia great again in every field.

Yes, I'm an Eritrean, but that's not a problem for those progressive and democratic minds who dream of the future generation living in reunified Ethiopia with the old port of Adulis renovated.

Best regards,
Sewwit.org
17.6.2023

2. Elections in Aksumite kingdom

“ኅሬ” -ኅሬ- noun from of Geez base form of a verb “ኅሬዖ or ኅሬዖ” means ‘election’. For this and more, it seems necessary to view the verb in the infinitive and its forms in a very serious way. Because they are words that show a sort of election that took place during the Aksumite kingdom. In short, the democratic republic of Ekkeleguzai and the western part of Hamassien which borders Ekkeleguzai are the

continuation of the traditional democracy of Kunama. I guess this leads us to say that the Aksumite kingdom was with a kind of democracy that has yet to be discovered. Thus, the history of the democratic republic of Ekeleguzai is part of a larger part, perhaps that covered the whole of Eritrea today.

ጽብቡቕ ንባብ!

ጎረ/ረዩ [Tig ሐረዩ t.v., Am]: ይጎረይ -raro ይጎረ; to choose, to select, to prefer መረጃ, ለለዩ, ሐረዩ, መልመላ, መረዩ, ቀብቀቦ, መመተ, ሰልዝዮናረ, ፕረፕረረ scegliere, selezionare, preferire; የጎረ ሠናዩ ወይሜንን እኩዩ; ይጎረዩ ሎሚ አሐይ; እንተ ተጎረ ወአኮ አነ; **+ጎረዩ** be chosen ነበረ ምሩጽ; ልሉይ, ሕሩይ, ምልሙል, ምሩይ, ቅብቁብ, ምሙት essere scelto; ፍሬዩ ይትጎረይ; ይኔይስ ኪያዩ ጎረይ አምወርቅ; ዘተጎረዩ እምኩልሉ ሕዝብ; **ጎሩይ** f. ጎረት pp and adj chosen or selected ምሩጽ, ልሉይ, ሕሩይ, ምልሙል, ምሩይ, ቅብቁብ, ምሙት ወይ ዘለዝዮናቶ scelto o selezionato; ምድሪ ጎረት; እብን ጎረት; ብሩይ ጎሩይ; ሀገር ጎረት ወቅድስት; ጎሩያን መስተቃትላን; **2.** used to denote excellence, distinction, or outstanding qualities in a person, object, or achievement ልሙድ ምእንቲ ገለጺ, አምመተ አችቸልለንዛ, ዲስቲንዝዮን ወይ አችቸልለንቲ ቋሊታ አብ ሐንቲ አካል, አቕሓ ወይ ሪሱልታቶ, ፍሬ usato per denotare eccellenza, distinzione o qualità eccezionali in una persona, oggetto o risultato; ኢይብላዕ ምንተኒ ጎሩይ; **3.** accepted, grateful, approved accettato, grato, approvato; በዕለት ጎረት; **4.** arbiter -chosen by the parties-, conciliator, mediator ዳይና, ኣርቢትሮ arbitro -scelto dalle parti-, conciliatore, mediatore; ጎሩይ ዘይፈትኹ; **ጎሬ** -ሕሬ- n the act of choosing as well as that which has been chosen." It highlights both the process of selection and the selected outcome የቐምምጥ አብ ግልጺ, አቪደንዛ ክልሊቲአም እቲ ስርጺ, ድምቀት, ፕሮቸስሶ ናይ አለዝዮን እውን እቲ ምሩጽ ፍሬ mette in evidenza sia il processo di selezione che il risultato selezionato; እንበለ ትግበሩ ጎሬ you are not made by choice; ተፈልጦ ለጎሬ he was separated into the chosen one; ነገይ ጎሬ Thank you for electing me! I appreciate your support and the opportunity to serve. I have worked hard and given my best to earn your trust and vote. It will be my honor and duty to fulfill your expectations and carry out the responsibilities of the position. What issues or concerns do you have regarding the state of affairs? **ጎራዩ** -ሐራዩ- adj n elector; He who chooses, prefer መራዩ, ሸያሚ, አለትቶረ መን ይመርጽ, ይሐርይ, ፕረፈር elettore; Chi sceglie, preferisce; An elector is someone who has the authority to choose or prefer a candidate or option. In the context of elections, an elector refers to an individual who has the right to vote and participate in the process of selecting representatives, such as in a presidential or parliamentary election. Electors play a crucial role in democracy by exercising their choice and determining the outcome of an election through their votes. ጎራዩ ሰዐት ወጎራዩ ዕለታት; ጎራዩ ንድዮት who chose poverty for himself; **ጎረዮት** n. **1.** option ኦፕዥዮን opzione [ኦፕዥዮን ማለት ሓራ, ነጻ መልማል መንጎ እቶም ክልትተ ቃላት ናይ ሐንቲ አልተርናቲቫ libera scelta fra i due termini di un'alternativa] ዘቦቱ ጎረዮት; **2.** choice መልማል scelta; ሰብአ ጎረዮት voters -those who have to vote መረጽቲ, ሸምቲ, አለትቶሪ - እዘም ዝ ይግብበኡም ተመባጽዐ, ሸታረ elettori -coloro che devono votare-.