

Contents

1. A Call to Promote and Preserve the Tigriyna Language
2. Three words "ስነ", "ብሔር" and "ኩናት" proving that the Beer Pot culture of the Eritrean dictator is not only disintegrating the Tigrinya language but also its base, i.e., the mother Geez.

Subject: A Call to Promote and Preserve the Tigriyna Language

ሸንናኔ (ሸንነነ): ሐደ ዕድመ ምእንቲ ሐንደወ እውን ሐልለወ እታ ቲግሪይና ቋንቋ

Dear Chief Administrator Getachew Reda of Tigray/

ፍቱው ሹም ገዛኢ ጌይትአም ረዳኢ ናይ ቲግራይ,

I hope this letter finds you well. I write to you today with a sincere plea to address a matter of great importance: the liberation of the Tigriyna language from what some perceive as a monopolistic control and abuse. As a language with a rich cultural and historical significance, it is crucial that we strive to preserve its essence and promote its accessibility for all.

"Haddas Ertra, the only dictatorial newspaper in Eritrea, released its latest edition on April 28, 2023, featuring three headlines on the front page. Among them, the third headline caught attention, as it included an article by the Eritrean dictator addressing the BBC. The headline read: 'ቢቢሲ - ብድንቁርና ዝተላዕጠጠ እኩይ ሸርሒ.'⁽¹⁾ However, it is important to note that there are some grammatical errors present in the article. For instance, the word 'ሸርሒ' does not exist in the Tigriyna language. The correct form should be 'ስርሒ,' derived from the base word 'ስርርሒ,' which means 'intrigue, plot.' Words 'ትንኳለ', 'ወዳት', 'መቐፍር', etc. are its synonyms. Furthermore, what does 'ብድንቁርና' mean? I know that the misused 'ብ' is a proposition. E.g. 'ብ አፍንጫ' in English 'by force'. And the word 'ድንቁርና'? Does it mean 'ድንቁርና' from the base word 'ድንቁረ' which means 'ignorance'? And the rest goes like this. These errors highlight the pervasive inaccuracy that has characterized the Eritrean dictator's speeches and articles since 1973. It is astounding that despite his limited understanding of Tigriyna's eight parts of speech, he has remained the sole language teacher in general for the people of Eritrea and Tigray and in particular for the fronts, EPLF, ህዝባዊ ግንባር ሓርነት ኤርትራ, later PFDJ and TPLF, "ህዝባዊ ወያኔ ሓርነት ትግራይ", for such an extended period. It is true that there are many reasons that have allowed this to happen. Without any doubt, one of them is that the elite of Tigray has yet to discover the strength and value they get from speaking and writing according to the rule of grammar in their mother tongue, Tigriyna.

However, the aging teacher is now merely a shadow of his former self, and it falls upon his remaining students, who seek to undermine the preservation of the Tigriyna language, to complete the unfinished task. Among these students, TPLE stands out as the most concerning, as Tigray politics and the Tigray church have historically aligned themselves with the Amharic language, which has been favored by kings, unlike the less fortunate Tigriyna language. For instance, Amharic served as the official language during the reign of King Yohannes IV, 1871 –1889. To ensure this, the king suppressed the prominence of the Tigriyna language, metaphorically concealing it in the same manner that the Eritrean constitution is hidden today. Considering the position of the Tigray church, it becomes evident that the Abyssinian church and the state are inseparable entities, much like the right and left parts of the lungs in the human body. Consequently, this enables us to assert that the TPLF, originating from a system hostile towards the Tigriyna language, exhibited stronger affinity towards Amharic rather than Tigriyna. The party sought to

alter this imbalance by becoming a student of Tigriyna under the tutelage of Isaias Afwerki, who, unfortunately, lacks knowledge of the eight parts of speech in Tigriyna. However, matters took a turn for the worse as the TPLF struggled with spelling and pronunciation, particularly when it came to the word "ሕዝብ (ግለ ሕዝብ)/people" and properly writing its name in the Tigriyna language, not to mention other aspects.

Nowadays, the "Badme war" it seems that it has been replaced by the "Tigriyna language war." The TPLF is attempting to seize control over the teaching of Tigriyna language, which was once solely in the hands of its former mentor, Isaias Afwerki. They aim to achieve this not by studying and knowing the torn Tigriyna language, but by introducing the letter "ፀ/ze/ ፀሓይ" and dropping the letter "ጸ/ጸሎት/zellot" in the Tigriyna script without basic study. To make matters worse, the letter of the evangelical churches fellowship of the Tigray region, written on 'ግንቦት.09. 2013, that spells the word 'እግዚአብሔር/God' 'እግዚአብሔር', seems to be the first to abandon the letter "ጸ/ ጸሎት" and to be on board the ship "ፀ/ze". It remains puzzling why the TPLF would have undertaken such efforts without even mastering the spelling of its name in Tigriyna. However, we are living witnesses of the enigmatic term "ክልል kilil", introduced to indicate Ethiopia, the current Ethiopia thanks not to the language but to political power. And when we think about the enigmatic meaning of the word, part of the speech, feminine or masculine, and other aspects are yet to be discovered. This testifies to the fact that the mistakes of the past are still in place instead of being the other way around.

Chief Administrator Getachew Reda, your support and leadership in this matter would be invaluable. By taking steps towards the liberation of the Tigriyna language, we can create a more equitable linguistic landscape, free from monopolies and abuse. Let us work together to ensure that the Tigriyna language flourishes and thrives, becoming a symbol of unity and cultural heritage for generations to come.

Thank you for your time and consideration.

Sincerely,
Sewwit.org
6.4.2023

2. Three words "ስነ", "ብሔር" and "ኩናት" proving that the Beer Pot culture of the Eritrean dictator is not only disintegrating the Tigriyna language but also its base, i.e., the mother Geez.

Is it easy to misuse a word in Tigrinya? Yes, it's very easy for several reasons. First of all, Tigrinya is an unstudied language. Its users are still waiting to learn its eight parts of speech correctly. In other words, a generator that says "a comma or word counts in a sentence" has yet to come. But know that the struggle of Eritreans is for survival. For this and more we can dare to say that almost all of their values are under the strict control of the Eritrean dictatorial machine. In the process of control, the Tigrinya language serves as one of the main tools. In doing so, the dictatorial machine has almost disintegrated the already weak Tigrinya language by introducing fake words that make the health of the people's knowledge ill. This undeclared war against the knowledge, culture, history, ... of the people is real and profound because it also affects the Geez language at the base of Tigriyna. For example, we are all the victims of these false meanings of the following three words, "ስነ", "ኩናት" and "ብሔር" thanks to the Isaias Afewerki led

doctorial machine. These words are all Geez words. And now the time has come to learn them in Geez, Tigrinya, English, Italian, Happy reading! ጽብቡቕ ንባብ!

I

♦ **ሠንዖ² 1.** "to be or become beautiful, attractive, splendid" "ነበረ ወይ ከነ ጽብቡቕ, ድምምዊ, ውጅጂህ በልሎ, ሰሐቢ, አትትራአንተ, ግሩም" "essere o diventare bello, attraente, splendido"; ሠባሕኪ ወሠንይኪ ጥቀ; ይህን ላሕዩ; ሕስመት እንተ ሠንዖት; ሠንዩ ራእዮሙ እምነ; ትህንያ/ተሠንዩ; [For **+ሠንዩ**: ገበረ ብዙሕ ጽብቡቕ ባዕሊ to adorn yourself] **2.** [Tig **ሰንዩ** i.v.] 1. e. to be or become good or excellent, excellent, or well-behaved or useful; to expediency, to suit; በ ብእሲት እንተ ትህን እምብእሲት; ኢይህን ጎላናሁ; በእላ ሠለስቱ ሠንይኩ; ዘይህን ወይን; ብእከዩ ገጽ ይህን ልብ; እንተ ትህን; ይህን; **አሠንዩ 1. a.** "መለሰ ጽብቡቕ, ድምምዊ, ውጅጂህ, በልሎ": rendere bello; **b.** "ሸልሎ, ፈንጠዘ": adornare c. "አጸብበቕ": abbellire **d.** "ሰንተረ": pettinare, comporre (ad esempio i capelli); **e.** "አጽረዩ -ጸረዩ-, ወልወለ ": pulire; ሐናጽዖንኪ አሠንዩ ለኪ ሥነ; አሠንዩ ሥዕርተ ርእሱ ወጽሕሞ; ዮህንዩ መሥዋዕተ ለልዑል; ኢያሠንይኩ ጽሒፈ; **2. a.** "Do good, that is, a. act or perform well or correctly, absolutely." "ገበረ ጽብቡቕ, ማለት ሀ; ገበረ ወይ ፈጽጸመ አብ ጽብቡቕ ስርዓት/ምዶ ወይ እርፍም, አስሱሉታመንተ." "Fare il bene, cioè, a. agire o compiere in modo buono o corretto, assolutamente". አሠንዩ ወአሕሥሙ; **b.** መለሰ ናይ ጽብቡቕ ናብ እቶም ካልሕት dare del bene agli altri. ለንኡስን ወለዐቢይን አሠን ግዕዘ ወቃልክ; **c.** To do well or kindly, to affect ሰብ ያህን; **d.** to declare something good መፈክር በሰዓታት ወበአሠንዩ ዕለታት ወበ አስተአክዮ; **e.** to make something convenient, successful, lucky. እግዚ አሠንዩ ፍኖታ; **3.** comparatively to make better, to mend, to correct, to rearrange, to repair; **+ሠንዩ** ተቈጥጀው, ተወርርዐ, ተሸላላመ to adorn oneself, to adorn one's self, to eat one's self with adornment; ወይእቲሰ ተሠንዩት በኩሉ ወተሰርገወት ወተረሰዩት **አስተሠንዩ** and more frequently/e più frequentemente **አስተሠንዩ** to season, prepare well; repair: አቅቃመመ, ሰብቀለ, ሰፍፈጠ, አድዳለወ (ተዳለወ; ጽብቡቕ አዕዕረዩ -ዐረዩ-, አአእዘው-አዝዘው-, አጸብብቕ -ጸብበቕ- condire, preparare bene; riparare: አስተሠንዩ ማጎቶት; አስተሠ/ሠንዩ ቤተ ምሥዋዕ; pp and adj **ሥነይ** ሸልሎም/ ፍንጠዘ, ጽብቡቕ, ድምምዊ, ውጅጂህ, በልሎ decorated, handsome, beautiful: decorato, bello; ሥነይ ወርጉፍ በሜላት; በከመዝ ቤቱ ሥነይ ወአዳም ወንዱሕ ውብናህ; ሢመትክሙ ድሉው ወሥንይ; **ሠናይ f. ሠናይት** ዕዱብ/ራሮ **ሣንት** A adj. 1 **a.** that satisfies the senses ዝ ይክሕስ, የሐግጉስ እቶም ሕዋሳት che soddisfa i sensi; ሠናይተ ሥን ወግዕዝ; ዕጸ ዘይት ሠናይት; ሠናይ ለርእሰይ; ሠናይ ሰርጉ; **b.** pleasant, sweet, grateful ልዙሕ ጥዑም መማሰዊ -አማሰው- piacevole, dolce, riconoscente; ሠናይ ለበለዕ; ወይን ሠናይ; መዓር ሠናይ; ሠናይ ይትናገርክ; ሠናይ እገሪሆሙ; **2.** good ጽብቡቕ bene, **a.** outstanding, excellent አችቸዝዮናላ, አችቸልላንተ eccezionale, eccellente; ቃል/መክፈልት ሠናይ; ሠናይ ተልእኮ/ምክር; **b.** useful, fit, healthy ጠቓሚ, አብ መልክዕ, ጥዑይ utile, in forma, sano; ሠናይ ብዒል; ከነ ሠናይ; ምስጢረ መንግሥት ሠናይ ለንቢአ; መስፈርት ሠናይ; **c.** perfect in number, measure, and parts ፍጽጹም, አብ ፍቕዲ መፈሪ እውን ወገናት perfetto per numero, misura e parti; ሠናይት ለሠናዖን ተፈጥረት; ሠናይ ልብ; ግዕዝ ሠናይ; ምግባር ሠናይ; ሠናይ ውእቱ ሕግ; ሠናይ ቅድመ እግዚ; ሠናይ ምሕረትክ; ቃል ሠናይ; ቃል ሠናይ ይኔይስ እምውሂብ; ገብረ ሠናይ; እንተ ትመጽእ ሠናይት; ሠናይ ገበርክ; ሠናይ ዐቀባሃ; ሠናይ ርኢክ; ሠናይ ዘ በጎ; **ምሥናይ 1.** እቲ ብሉጽ, ይሓይሽ ስፍራ, ቦታ il posto migliore: **2.** እታ ብልጽቲ ወገን, ጊደ ወይ ብዙሕ ጽብቡቕቲ la parte migliore o più bella; **መሠንይ¹** ፓርዝያለ መልክዕ, ግን ምስ እቲ ልማድ ናይ እቲ ስም, እቲ ብሉጽ, ይሓይሽ አብ ኩልሉ ማተርያ forma parziale, ma con l'uso del sost., il migliore in ogni materia, la parte migliore, più eccellente, ብዙሕ አችቸላንተ, scelta/መልማል: **መሠንይ²** zoner አዞርናቶረ ezornatore: someone or something which divides things into zones; **መሠንዖን ሐታት** which form elegant questions ዝ ይገብር ስብቅቅል ጥይቆታት che formano domande eleganti; **መስተሠ/ሣን** which form elegant questions/ che formano domande eleganti.

(Ges. thes. p. 1453); hinc derivatur notio *foliendi et formandi*
 (سَمَّيْتُ ۖ ۱).
ሥን: subst., plerumque m. (fem. Hez. 28, 7.) 1) *forma, pulchritudo, formositas, venustas, κάλλος*: **ሥና: ለብሏ ሲት**: Sir. 9, 8; **ላሕዩ: ሥና: ለብሏ ሲት: ኄርት**: Sir. 26, 16; Esth. 1, 11; Judith 10, 7. 19. 23; **ሥን: ገጸ**: 11, 21; **ሥን: ላሕዩ**: εὐμορφία Sap. 7, 10; **ሥን: ራእዩ**: εὐπρόπεια Jac. 1, 11; **ለልዩ: ረሰዩኩ: ሊተ: ሥን**: Hez. 27, 3. 4; **ኢትዘሀር: በሥን: አልባሲክ**: Sir. 11, 4; **ሥን: ጽዕድቱ**: κάλλος λευκότητος αὐτοῦ Sir. 43, 18; **ሥን: ገዳም**: τὰ ὄρνια τῆς ἐρῆμου Joel 1, 19. 20; arborum Hen. 32, 3; florum 4 Eas. 4, 8; **ሥን: ወላሕዩ**: γάρυς καὶ κάλλος Sir. 40, 22; nonnumquam, sicut κάλλος, ornamenta, mundus; Hen. 90, 28. 29. 98, 2. 2) *bonitas, praestantia, pulchritudo: (καλλονή, κάλλος) ለሥነ: አልበ: መድሎተ: Sir. 6, 15; **ሥን: ግዕዙ**: 26, 17; Jac. 3, 13; **ሥን: ምግባሩ**: Sir. 34, 23; Kid. f. 23; **ሥን: ተድላ**: 4 Eas. 10, 64. — Voc. Ae.: **ሥን: ዘ: ደምግባት** =
ወነዩ: (rarius ሰነዩ) radix a **ሥን**: **ሠነ**: propagata, sicut **سَمَّيْتُ** egregias, pulcher fuit, (سَمَّيْتُ splenduit) **حَسَنٌ** bonus, pulcher fuit (vic. **سَمَّيْتُ** ornabit).*

ሥን: substantive, usually ስም/noun, m. **1.** form, beauty, charm መልክዕ, ፎርማ, ጠገልላ, ጽብባቕ ወይ ጽብቡቕንነት, ደምት ወይ ድምምወት, ወጅሂ, በልላዝዛ, ፋሺኖ, ዓይነት forma, bellezza, fascino.

- **ሥና** ለብሏሲት; ላሕዩ ሥና ለብሏሲት ኄርት. (ላሕዩ = ጽብቡቕንነት, መልክዕ, ስብቅቅልንነት, አለጋንዛ;
- **ሥነ ገጸ**
- **ሥነ ላሕዩ**; ተስሕበ ሰብአ በሥነ ላሕዩ ምግባር. ስሙይ በሥነ አምልኮ.
- **ሥነ ራእዩ** congenial በዓልሀበባ simpatico; ለልዩ ረሰዩኩ ሊተ ሥነ; ኢትዘሀር በሥነ አልባሲክ.
- **ሥነ ጽዕድቱ** ማለት? -One meaning of this word is: it is an informal expression commonly used to conclude a letter or message and means "hugs and kisses" or "affection and love". It is often used as an informal greeting or signature at the end of a message ሐደ ፍቺ ናይ እዚአ ቃል ኢድ: ኢድ ሐንቲ ባሕርያዊ ምግላጽ ብተሕገዜ ልምድቲ ምእንቲ ደምደመ ሐንቲ መልእኽቲ ወይ ሐደ መሰላጅጅዮ/ለበዋ እውን ማለት "ስዕመታት (ሰዕመ; እውን ምሕጃፋት (ሐጃፈ; " ወይ "አፍፈትቶ እውን ፍቕሪ". ኢድ ብተሕገዜ ልምድቲ ከም ባሕርያዊ ሰላምታ ወይ ከም ፊርማ ናብ እታ መወድዳእታ ናይ ሐደ መስላጅጅዮ Un significato di questa parola è: è un'espressione informale comunemente usata per concludere una lettera o un messaggio e significa "baci e abbracci" o "affetto e amore". Viene spesso utilizzato come saluto informale o come firma alla fine di un messaggio]; ○ **ሥነ ገዳም** ○ **ሥነ ወላሕዩ** ... አይተ... ናብ ሰዕ, ከም ..., ሽልልማት/ ornamenta, ... **2.** goodness, excellence, beauty በጉንነት, ሕድድንነት, አቕቶልላንዛ, ጽብቡቕንነት, ድምወት, ወጅሂ, በልላዝዛ, bontà, eccellenza, bellezza; **ለሥነ** አልቦ መድሎተ ○ **ሥነ ግዕዙ** ○ **ሥነ ምግባሩ** ○ **ሥነ ተድላ**; **ሥነ ዘ** ደምግባት; ብተጋን እለ ስሕቱ **በሥነ** ብእሲት

II

ብሕረ

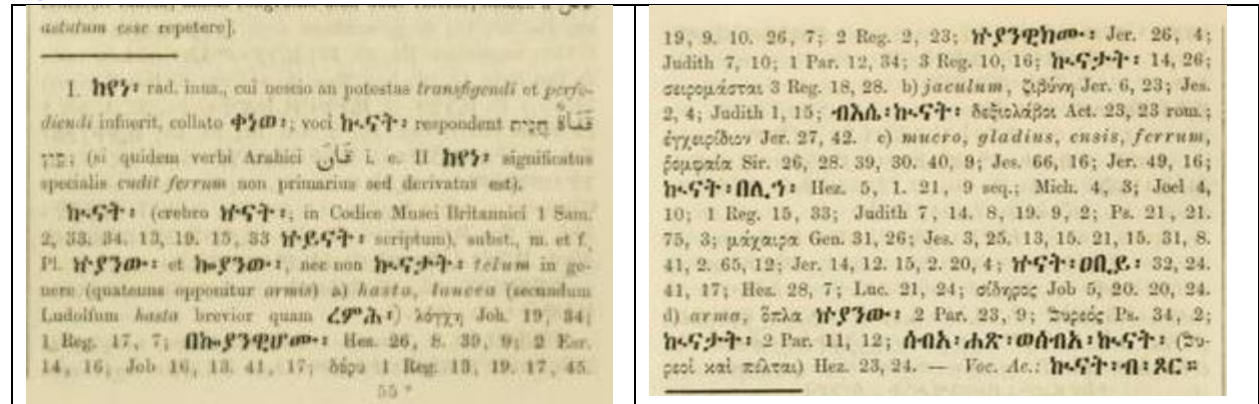
ብሕረ: rad. ἵνυς, (بَحَّرَ (viciu. بَحْرٌ) fuit, X spatiatu, dilatatatu fuit.
ብሕር: subst., plerumque m. [ut videtur i. q. بَحْرٌ Pl. a

ብሕር n. usually m. as it seems ... a particular territory, region, a country ስም ናይ ልሙድ m. ከም ይመስል ሐደ ፖርቲኩላር ተርሪቶሪያ, ሀገር, ረጅዮነ, ሐደ ዓድዲ, ጎደቦ n. di solito m. come sembra ... un particolare territorio, regione, un paese; pl. በሐውርት - very rarely or infrequently ብሕራት ... synonyms "space" or "interval"; ይጸብብነ ብሕር ግብሪ ላነ ብሕረ ጎብ ንነብር **1.** "an enclosed space, in other words, a grove." ሐደ ዕጹው ስፍራ, አብ ካልእ ቃላት, ሐደ ዱርንኡስ ወይ ጣሽሻንኡስ "uno spazio chiuso, in altre parole, un boschetto"; ቦ ብሕር እምጎቦ

ይወፅእ ብሩር; አይቱ ብሔራ ለጥብብ; እሬስይ ልመድረ በይው ብሔረ ኣርዝ; ፈለጦሙ ለምድረ በድው ብሔር ኣርዝ; ፈለጦሙ ሥርዐቶሙ በበ በሓውርቲሆሙ; **2.** "A larger area, i.e., region, land, province, boundaries, country." ሓንቲ ብዙሕ ገፍፋሕ ወይ ሰፍፋሕ ኣርያ, ማለት ሀገር/ረጅዮነ, ምድረ, አውራጅጃ, ዶባት ወይ ኮንሬኒ, ዓድዲ "Un'area più ampia, cioè regione, terra, provincia, confini, paese." እሙ ታአምር ብሔሮ; በሓውርተ አሕዛብ, አይቱ ብሔርክ; ብሔረ ሕያዋን; ብሔረ ኤላም; ብሔረ ፋርስ; ብሔረ ሮሜ/ Rom, ብሔረ ብንያም; እምርሑቅ ብሔር, ብሔረ አሕዛብ ነኪር; በሓውርተ አሕዛብ; Proverb: **ለእመ ሓርክ ብሔረ ባዕድ ኢትኩን ከማክ ኩን ከማሆሙ;** "frequently for the inhabitants of the earth, peoples, nations, and humans." ኢምሕኮሙ ለብሔር ንበ ነበረ ሎጥ; "homeland with its own characteristics, tribes, and people." ኢነገረት አስቴር አዝማዲሃ ወኢብሔረ; ምድረ ብሔሩ; ኩልላ ብሓውርት ዘቤተ እስራኤል; and here and there I set up the annex: native, vernacular: ፀፀ ብሔር; "province, parish of the clergy, as: ካህን ዘንደገ ብሔሮ ወሓረ ንበ ካልእ ብሔር; ብሔር ጥሉል; ብሔር ሥዑር; "With the construction completed, connected throughout: the neighborhood, in order to..." ቀሲስ በሓውርት; "Whatever needs to be preached about the weather, light, darkness, and other things, the Ethiopians from the region love to preach:" ክረምት ብሔር It was winter; ቍር ብሔር "It was cold"; ነግሀ ብሔር the day is already famous; ጽሕው ብሔር it is a scene; it is a scene; ሰበ ጸብሐ ብሔር in the dawning day; አብ እቲ ምላድ ወይ ተአላዲ መዓልቲ nel giorno nascente) ጽልመት ብሔር they are dark እዩ ጽልሙት -ጸልመተ- sono oscuri; መስዩ ብሔር It is the evening of the day, it is evening ገድለ ተክላሃይማኖት ...- of the work composed of several books, each book is called ብሔር; **3.** "rarely: the continent, the world." "raramente: il continente, il mondo." **ብሔር ወማይ** -እቲ ባሕረ እውን እቲ ሰማይ-; ውእቱ ተረፈ ለብሔር.

III

ኩ/ኩናት



ከነዩ as it stands, could be roughly interpreted as "the meaning (geile) strikes the iron not primarily but derivatively." እቲ ፍቺ ወይ ምስጢር ይወቅዕ ናይ ሐዲን አይኮነን ምናዳ ግን ውሩድ ወይ ወዲእ ስርዓት ወይ ዕልሊ "il significato colpisce il ferro non principalmente ma in modo derivato".

ኩ/ኩናት "Hasta" and "lancea" are both Latin words that refer to types of spears or javelins ኩናታት, ሕልላሳት, ስንግላት, ጋዞታት, ጭማራታት ወይ መዝረቓት lance o giavellotti (sing. spear or javelin ሕልላስ, ስንግል, ጋዞ, ጭማራ, ላንቸዩ ወይ መዝረቓ) e.g.

1. ኩናት ብልኒ in Tigriyna ብልሒ ናይ እታ ኩናት, ሕልላስ, ስንግል, ጋዞ, ጭማራ, ላንቸዩ
2. ኩናት, ሰይፍ, ማዕፀድ, ቀኖት, ... በሊኅ in Tigriyna በሊሕ ኩናት, ሰይፍ, ማዕፀድ (please try to translate the following into Tigriyna)
3. ወበልንት ኩናት 4. ኩናት ዓቢይ 5. ቅቱላት በኩናት



አሰጠራ - ሃገራዊ የባላ ባህሪያዊ ድኅነት ተዘጋጅ



ከሰዓት ገደብ በኋላ ለአዲስ አበባ የተሰማራ ስብሰባ ላይ ባላጋጠሙ ጉብኝት አባላት መካከል ያለው ግንኙነት ለማረጋገጥ ስራዎችን በጥንቃቄ ማስፈጸም አለባቸው ተደርጎታል።

የሰዓት ገደብ ስብሰባው ለሰሜን ግብርና ሚኒስቴር ደ.ገብረ ገብረመስቀል ምክር ቤቱ አባላት ላይ ለደብዳቤ አቅርቦት ስራ ላይ ተገኝቶ ሲሆን ለደብዳቤው ላይ ተገኝተው ስራዎችን በጥንቃቄ ማስፈጸም አለባቸው ተደርጎታል።

ሰዓት ገደብ ስብሰባው ለሰሜን ግብርና ሚኒስቴር ደ.ገብረ ገብረመስቀል ምክር ቤቱ አባላት ላይ ለደብዳቤ አቅርቦት ስራ ላይ ተገኝቶ ሲሆን ለደብዳቤው ላይ ተገኝተው ስራዎችን በጥንቃቄ ማስፈጸም አለባቸው ተደርጎታል።

ዓለክሳ - የሰዓት ገደብ ስብሰባው ስራዎችን በጥንቃቄ ማስፈጸም አለባቸው

የሰዓት ገደብ ስብሰባው ለሰሜን ግብርና ሚኒስቴር ደ.ገብረ ገብረመስቀል ምክር ቤቱ አባላት ላይ ለደብዳቤ አቅርቦት ስራ ላይ ተገኝቶ ሲሆን ለደብዳቤው ላይ ተገኝተው ስራዎችን በጥንቃቄ ማስፈጸም አለባቸው ተደርጎታል።

የሰዓት ገደብ ስብሰባው ለሰሜን ግብርና ሚኒስቴር ደ.ገብረ ገብረመስቀል ምክር ቤቱ አባላት ላይ ለደብዳቤ አቅርቦት ስራ ላይ ተገኝቶ ሲሆን ለደብዳቤው ላይ ተገኝተው ስራዎችን በጥንቃቄ ማስፈጸም አለባቸው ተደርጎታል።

የሰዓት ገደብ ስብሰባው ለሰሜን ግብርና ሚኒስቴር ደ.ገብረ ገብረመስቀል ምክር ቤቱ አባላት ላይ ለደብዳቤ አቅርቦት ስራ ላይ ተገኝቶ ሲሆን ለደብዳቤው ላይ ተገኝተው ስራዎችን በጥንቃቄ ማስፈጸም አለባቸው ተደርጎታል።



በሰዓት ገደብ ስብሰባው ላይ ለሰሜን ግብርና ሚኒስቴር ደ.ገብረ ገብረመስቀል ምክር ቤቱ አባላት ላይ ለደብዳቤ አቅርቦት ስራ ላይ ተገኝቶ ሲሆን ለደብዳቤው ላይ ተገኝተው ስራዎችን በጥንቃቄ ማስፈጸም አለባቸው ተደርጎታል።

በቢሲ - የአዲስ አበባ ከተማ አስተዳደር ስራዎችን በጥንቃቄ ማስፈጸም አለባቸው

የአዲስ አበባ ከተማ አስተዳደር ስራዎችን በጥንቃቄ ማስፈጸም አለባቸው ተደርጎታል።

1. አዲስ አበባ ከተማ አስተዳደር ስራዎችን በጥንቃቄ ማስፈጸም አለባቸው ተደርጎታል።
2. አዲስ አበባ ከተማ አስተዳደር ስራዎችን በጥንቃቄ ማስፈጸም አለባቸው ተደርጎታል።
3. አዲስ አበባ ከተማ አስተዳደር ስራዎችን በጥንቃቄ ማስፈጸም አለባቸው ተደርጎታል።
4. አዲስ አበባ ከተማ አስተዳደር ስራዎችን በጥንቃቄ ማስፈጸም አለባቸው ተደርጎታል።
5. አዲስ አበባ ከተማ አስተዳደር ስራዎችን በጥንቃቄ ማስፈጸም አለባቸው ተደርጎታል።