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Brain Death of the Eritrean Dictatorship

There is no daylight with not reformed Tigrinya

The Eritrean dictatorship has come to the end of its road. And it has nothing to do because it is aged. Therefore, the time has come to say that dictatorship is not only at the point of death, but also the beginning of the struggle of Eritrea against the deep and rooted legacy of the dictatorship that is based on divide and rule. Even here there is no easy road because Eritreans are not organized and without any great change leader. What we have are men who believe in the legend of ማሊቅ/Maluch and ጭሊቅ/Chaluq not to mention history.

What does it mean to fight the legacy? Since the birth of the dictatorial system what Eritrean and its people testify is the policy of divide and rule has crossed its boundary line. Systematically promoting division among the Eritrean people made the dictatorship to walk very far. This is really an insult to that region history of unity and reaction.

The policy of divide and rule aimed at keeping the dictator in a position of power, causing disagreements between people who might otherwise unite against him follows many ways. But it seems sufficient to know that the existence of today's Eritrea army, economy, education, health care, administration, construction, distribution of titles, positions, etc. are all based on the policy of divide and rule. This means that, according to the policy of divide and rule, there is more control and supervision over a movement, development and activity of a province, or a nationality, or an institution or individual than the other. Of these plagues Eritrea must be clean.

The Eritrean mentality is cultivated with the dead language, namely the Tigriyna, for over half a century. This language was declared dead by our ancestors over a hundred years ago. Years ago, I read a document written in Italian that says "the natives say that the Tigriyna language was born in Seraye, sick in Ekkeleguzai and died in Hamasien".

It seems to me that the ancestors were not only aware of Tigriyna unsuitable language for literature, but also, they were searching a plain language easy to write, read, understand and use. But before the realization of their dream the Italian colony arrived. After this the literary movement ceased to exist. But even if it's very late, I feel proud that I have fulfilled their dream by publishing:

- 1) **Tigriyna** – Italian-English, p. 1301

- 2) **Italian**- Tigriyna –English, p. 716 and
- 3) **English** - Tigriyna – Italian, p. 865 Modern Dictionaries in 2015.

I have benefited a lot from my works. Before my work I had no idea what the verb Tigriyna was. But now I know:

- | | |
|---|-------------------------|
| a) Tigriyna infinitive or root verb | e) Tigriyna modal verbs |
| b) Tigriyna Helping (auxiliary) verbs | f) Tigriyna verb forms |
| c) Tigriyna regular / irregular verbs | g) Tigriyna Articles |
| d) Tigriyna transtive/ intransitive verbs | h) |

For me, the main enemy of the Eritrean people right now is not the dying dictatorship but having a very poor communication.

The dictatorship has exploited the Tigriyna dead language for its own end in an incredible way. It is not only used to collect extorted money, train its military and as an official language, but also to distort Tigriyna's native words and fabricate false words. Because of this and others, the language is pushed from bad to worse to the point where there is no communication power.

Now let us talk about the realty that testifies brain death the dictatorship based on what it writes and publishes. As a sample we just take one word 'ኣካይዳ'. As we see below, it is one of the words that make up the headline (in Tigriyna 'ሺመት'). It is meant to be more important than the content itself.

But the word 'ኣካይዳ', what part of speech is it? Is it noun, or verb or adjective, or pronoun, or adverb, or preposition, or conjunction, or interjection? None of these.

What about its root? Is it word from of the verb 'ከየደ (abbr. ከደ) = to go'? Here we have two-word forms 'መኸድዳ', and 'መኸይድዳ'. And they are used in sentence as:

- 1) ጊዜ ናይ መኸድዳ threshing time
- 2) ኣነ ኣልሎኒ ሓደ መኸይድዳ I have a traveling companion

So, what does 'ኣካይዳ' or 'ተካይዳ' mean? They are parts of the fake words of the dictatorship that have no meaning and do not lead anywhere. The Eritrean school is seriously affected by these kind words. We can say that she is the most victim. This shows that before the closure of the University of Asmara the Eritrean education system was already paralyzed. To sum up there is no daylight with not reformed Tigriyna.





Honeymoon at the expense of Eritrea and its People

The topic of the day is how the minds of the dictatorial ruling class who do not know eight parts of the Tigiyna speech are navigating in the area of their Eritrean empire. The dictator's henchmen show no slowdowns. Nowadays they are selling their images with microphone at hand to the newspaper of their boss. After that the newspaper puts as it pleases.

As an example, let us talk about Dr. Haile Mehzun, who was first soldier of the EPLF democratic movement of 1973 but later changed sides (አልለዎ ልውውጥ ባንዴራ ha cambiato bandiera). And one must not forget that changing sides is one of the EPLF's unspeakable phenomenon. In short, the article that does not have speakers' voice citations does not seem to hold water in every sense. It is as usual a propaganda at the expense of the henchman.

But in general, the henchmen are more than satisfied. They don't have only villas, good salaries, good positions, government cars and fuel, but also marathon of holidays thanks to taxpayers where they can have fun and pass the time. Here are some names of their many holidays.

1. አህጉራዊ መዓልቲ ቁልዑ፡ ብደረጃ ሃገር ኣብ ኣስመራ ተዘኪራ
2. አህጉራዊ መዓልቲ ኣዋልድ፡ ብደረጃ ሃገር ኣብ ኣስመራ ተዘኪራ
3. ሻምብቆ - ዝኸሪ ምምስራት ሃማደኤ ብደረጃ ዞባ ተጸምቢሉ
4. ዓለማዊ መዓልቲ ብርሃን ዓይኒ-10 ጥቅምቲ ተዘኪራ
5. ዝኸሪ ምምስራት ሃማደኤ፡ ኣብ ጅዳን ከባቢኣን ተጸምቢሉ
6. ዓንሰባ - ዝኸሪ ምምስራት ሃማደኤ፡ ብደረጃ ዞባ ኣብ ኣስማጥ ተጸምቢሉ
7. አህጉራዊ መዓልቲ ሕማም ሸኮርያ፡ ብደረጃ ሃገር ኣብ ባረንቱ ተዘኪራ
8. ዓንሰባ - ኣብ ምርግጋጽ መሰላትን ድሕነትን ቁልዑ ተዘገዩ
9. ኣብ መሰላትን ድሕነትን ቁልዑ ዘተኮረ ዞባዊ ዓውደ-ዘተ ይካየድ ኣሎ
10. ፊስቲቫል ኤርትራውያን ተቐማጦ ሪያድን ከባቢኣን ብውዕዉዕ መንፈስ ተኸፊቱ
11. ሃገራዊ ወፍሪ ከታብት ጸረ ሕማም ኣንቅጺ ብወግኒ ተበጊሱ



Word Building

freedom ፍሪዶም (from something) s.

- 1 እታ ሓርንነት፣ ነጻንነት፣ ሊበርታ (ካብ ግዛዕ) la libertà (da qualcosa)
- ① freedom of speech ሓ፣ ነ፣ ሊ. ናይ ዘረባ ለበርታ ናይ ለብራ
- ② freedom of expression ሓ፣ ነ፣ ሊ. ናይ ምግላጽ፣ አስፕራሰኦንነት ናይ ለብራ
- ③ freedom of association ሓ፣ ነ፣ ሊ. ናይ አስሰብሶብነት ናይ ለብራ
- ④ freedom of movement ሓ፣ ነ፣ ሊ. ናይ ምውግዳ (ተወዳዳሪ) መሰሪ መንቶ ናይ ለብራ
- ⑤ freedom of the press ሓ፣ ነ፣ ሊ. ናይ ማሕተም (ሐተም) ናይ ለብራ
- ⑥ to give sb the freedom of one's house አቐምመጠ (ተቐምመጠ) እታ ናቱ ቤት ናብ ስንዳወ (አስላናይወ) ናይ ሐሐ
mettere la propria casa a disposizione di qn
- 2 autonomy እታ አውቶኖምያ ለብራ
- ① independence (the fact or state of being independent) ኢንዲፕንደንሻ ናይ ለብራ
- ② self-government ባዕሊ (ናቱ) ናይ ርእሲ መንግስቲ
- ③ self-rule ባዕሊ-ስርዓት
- ④ home rule ቤት-ስርዓት
- ⑤ self-determination ባዕሊ-ወስሳኔ ሸንፍኔ
- ⑥ freedom fighter ተቐጋኢ-ት ምእንቲ ሓ፣ ነ፣ ሊ. ናይ ለብራ

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Switzerland 1.12.2019