

Literary criticism

Are we really with the factors that bring about change in our struggling nation?

- I How much does he influence our thinking and writing?
- II The interpreter of the dictator has my dictionary in hand
- III Also, this year, the dictator did not pass the second elementary class
- IV Does the sentence we construct stand the test?

Are we really with the factors that bring about change in our struggling nation?

ኢና ብኡነት ምስ እቶም ፋትቶሪ (ገበርቲ) ዝ የምጽኡ እቲ ልውዋጦ ኣብ እታ ናትና ሀገር ኣብ ጸገም?

I

How much does he influence our thinking and writing?

He (the Eritrean dictator) is not able to produce a single correct Tigriyna sentence that has only one subject and a verb (ሓደ ገባሪ እውን ሓደ ግብሪ) in his long dictatorial career because he doesn't know eight parts of speech of Tigriyna. Example of what we are saying that the dictator cannot build is:

Jesus wept. ኢየሱስ ኣልቀሰ.

Eritreans under his control cannot **open their mouths** because one man's rule is the absence of everything and the Eritrean sky above him seems to be silent. This shows that the dictator has a green light not only to be an autocratic administrator but also a horrible writer of Tigriyna sentences.

It is already said that Eritrea is: "The world's biggest prison". The language used in this large container is **his fake Tigriyna number two**, the worst of the native wild tongue. That is, Tigriyna is **downgraded** against our dream of moderation. Faced with this reality or the other like this, our incapable dictator always says "We started from scratch".

In the mentioned prison, there is no other teacher except the creator of Tigriyna language number two. In other words, one who does not know a verb, adverb, preposition, conjunction, ... of Tigriyna not to mention political, economic terms, ... is the only writer, speaker and teacher in Eritrea. Therefore, it goes without saying that Eritreans learn and study which **weakens their ability to reason and solve problems**.

For the aforementioned reason and others not mentioned, the development of Eritrean knowledge, which arises not only from the nation but also from the world, has suffered far beyond our imagination.

Here is an example that shows the fake dictatorial words in action, obviously in its dictionary form, since 1985.

- a) Concrete noun መደብ means in English abstract noun *programme*
- b) Concrete word መትከል means in English abstract noun *principle*
- c) Concrete noun ቀህዮ means in English cell in Italian *cellula* ...
- d) And thousands of dissimilar words in a different language, e.g. "stand = መርገጽ መቼወም, ..."; **instead of** "stand = 1 ስፍራ ለመካኘት ስታ መዳይ 2 መቻምጦ (ተቆምመጦ) ለንግብራ ስታ e.g. አነ እየ ወትሩ ሕግግሱ ናይ እታ ናተይ ግልጺ መቻምጦ ኮንትሮ ማንም መልከዕ ናይ እታ ዲትታቱራ I am always happy of my clear position against any form of dictatorship 3 ስፍራንኡስ መካኘትኡስ ... 4 ሰደቻ banco e.g. ሰደቻ ናይ ትርኢት banco d'esposizione = "stand" 5 መጽግግዲ መደግግፊ እግሪ ... e.g. ናብ እቲ እግሪ ናይ ሐንቲ እምባ at the foot of a mountain

The new generation is the most vulnerable of those fake teachings. I have no doubt that the elders know that:

- መደብ means ንእዲ
- መትከል means ሸኸል and
- ቀህዮ means ልቆታንኡስ *small wineskin*, because there is no living house for a farmer without these.

The abuse of the Tigrinya language has not only regional, but also has international consequences. An Eritrean school, the most affected by the dictator's fake words, will cover a long way to learn the international citation as follows.

Abraham Lincoln Quotes. Government of the people, by the people, for the people, shall not perish from the Earth.

አብርሃም ሊንኮልን ጥቕሲታት. እቲ መንግስቲ ናይ እቲ ሕዝቢ, ብ እቲ ሕዝቢ, ምእንቲ እቲ ሕዝቢ, አይይጠፍእን ካብ እታ ምድሪ.


There are two things that the Eritrean dictator does not want them to be born in his life time. These are the rule of law and the rule of grammar. He has been with this painful behavior for over half a century. In this long period, he created many minds like his own that completely ignore reality and raise the bizarre insistence. For this there are many who deny not only the grammar rule in writing and speaking Tigrinya, but also the existence of the dictatorship in Eritrea that the world knows very well. And it seems unlikely to find common ground with the **false Tigriyna language number two** as means of communication. The worst is that my beloved country is not fully aware of a **terrible war against the legacy** of dictatorship that is ahead.

All this gives strong advice to the mind that is fighting for a true change to come. Certainly, a mind that cannot trace the boundary between our culture and that of the dictatorship travels without knowing where it will end. It seems to me that it is a must to know well when it comes to these two opposite elements. To keep them not separate is the policy of the dictator.

As we all know, the dictator came up with six meaningless words in his twenty-eighth year of his dictatorial regime as the **keywords** of his idea. So, he opened another opportunity for those who try to study more his **IQ** or intelligence quotient that is declining at the highest speed. **He is actually too short to be a second-grade language student in Tigriyna.** In addition to that, the worst gets worse, his problem-solving skills are below zero. He's just smart in the opposite. Let us read more to assess this reality.

"ጽንዓት ብጽንዓት: ንልምዓት'ዩ!". = "firmness ?, ? is!"

What are the above collected words and who buys them? I think many Eritrean stomachs are in trouble because they can't stand crude words (ጥረ ቃላት) of crude manner anymore. Dear Eritreans are always OK with their ጥጥቆ (ጠጥጠቆ) (= minestra or soup) made of cereals but not with ጥጥቆ of words.

<p>“ዝኸበርኩንን ዝኸበርኩምን ቴማ በዓል ናጽነት 2019: “ጽንዓት ብጽንዓት: ንልምዓት’ዩ!” ናይ ህዝቢ ኤርትራ ቅያ ጽንዓት: ዳግም ተኸብሎ ደብለል ዝበለሉ ታሪኻዊ እዋን ስለዝኸነ።”</p> <p>ሓዳስ ኤርትራ መበል 28 ዓመት ቁ.229 25 ግንቦት 2019 - ገጽ 2</p>	 <p>Eritrea - Ministry of Information Asmara - Eritrea</p>	<p>“Ladies and Gentlemen, The theme of the 2019 Independence Anniversary is “Resilience for Higher Progress”! Because this is a historical juncture in which the extraordinary resilience of the Eritrean people has been elevated and emerged triumphant once again.”</p> <p>Keynote Address by President Isaias Afewerki, 28th Independence Anniversary Asmara, 24 May 2019. Eritrea - Ministry of Information Asmara - Eritrea</p>
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To cut a long story short, we will only talk about the abuse of the letter “ብ”. The aim is to prove that not only “ጽንዓት ብጽንዓት: ንልምዓት’ዩ!” is **nonsense** but also the rest is **rubbish**. So, we are with the policy of "killing two birds with one stone."

በ	ቡ	ቢ	ባ	ቤ	ብ	ቦ
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As we see above “ብ” is the 6th form of letter “በ”. We can say that “ብ” represents the consonant sound. In addition to this, “ብ” is a **word** and a **prefix**.

- 1) When it plays as a word, it is a preposition used before a noun to show method. E.g.

ኢጣልያ ትሰድድ እቶም ናታ ፍርርያት ብ ባሕሪ, ብ መሬት እውን ብ አየር.	Italy exports its products by sea, by land and by air.
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“ብ” as “by” it is separate. If it is written in English: “Italy exports its products bysea, byland and byair” is wrong and meaning less. This is also true with Tigriyna sentence.

- 2) “ብ” as a prefix, that is “ብ-”

It is placed before the past participle form of the verb, that is the adjective, and other adjectives that are not past participle, ... to make and adverb.

For an example “ፍጽጸም” is the past participle form of the base verb “ፈጽጸመ”. “ብ-” added to the beginning of the word “ፍጽጸም” (“ብ-” + “ፍጽጸም”) forms a new word called “ብፍጽጸም”. That is: ብ- + ፍጽጸም = ብፍጽጸም. What part of speech is this? It is an adverb. Let us have a look at this example: “ብ-” + past participle formed adjective

* እታ ሕይወት ናይ ሓደ ኣርትራዊ ኢያ ብፍጽጸም ኣብ እተን ኣእዳው ናይ ሓደ ሰብ.	The life of an Eritrean is absolutely in the hands of one man.
* እታ ሞደርን ሐሳብ ኢያ ብፍጽጸም ጸረ ናብ እታ ዲክታቶርሺፕ	The modern idea is absolutely contrary to the dictatorship

Let us also have a look at: “ብ-” + not past participle formed adjective (such as ኣነት really, ግልጺ, (ገለጸ) clear, etc.

* እዩ ብኣነት ብዙሕ ቃሊ	It’s really very expensive
* በጅጃኻ, ምእንቲ ኣግለሰ እቲ ዘረባ ናይ ናትና ዲክታቶር, ተዛረብ እውን ጸሓፍ ብግልጺ.	Please, to avoid the speech of our dictator, speak and write clearly .

We can say that “ብ-” is adverb maker more or less like “-ly” in English. Their difference is that “ብ-” comes as prefix while “-ly” as suffix.

I believe that with the help of Tigriyna's linguistic ability an Eritrean guy can make a successful journey from the **skin** to the **marrow** (አንጎፊ) of the Eritrean dictator. There is a place where his rotten core (ሕቡል (ሐበለ) ነፍሲ) can be seen with naked eye. Such intelligent action saves us from any wrong judgment in restoring our ruined culture.

II

The interpreter of the dictator has my dictionary in hand

I have the impression that the interpreter of the dictator, the man who translated the dictator's speech in Tigrinya, of course cheater because his translation doesn't correspond to the reality, has my dictionary in hand. I say this because the two dictionaries of EPLF, the books that explain the meaning of fake words, have nothing to do with the following different meanings of the word “ጸጎ” **that we can find on page 1222 of my dictionary.**

- ጸጎ¹, ቀወመ (*abbr.* ቆመ), ዐየገ, ደውበለ *v.i.*
- ጸጎ², በርትዐ *v.* fortificarsi
- ጸጎ³, ተምመተ, ደክክለ, ግድድበለ *v.t.*
- ጸጎ⁴, በርትዐ *v.i.* perdurare
- ጸጎ⁵, ፐርሲስተረ *v.i.* persistere
- ጸጎ⁶, ተቐወመ, ተቐወፈ, ረሲስተረ *v.i.* resistere.

Of these, if we want to go farther, here is ጸጎ² as an example

- ጸጎ², በርትዐ *v.* fortificarsi 1 **to become (to be) invigorated** 2 ...
- አጸጎ *v.t.* fortificare 1 to **fortify** 2...
- ጸኑፊ *past participle* fortificato **fortified**

እታ ጽግዓት *verbal noun s.f* fortezza **fortitude**

To get to the core of a subject we will look in special way the *verbal noun* ጽግዓት (ጸገዕ) up in:

- a) my dictionary
- b) EPLF Dictionary Tigrigna – English and
- c) EPLF Dictionary English – Tigrigna – Arabic

We will start with my dictionary.

The meanings of the word “ጽግዓት (ጸገዕ)” according to Tigriyna – Italian- English modern dictionary ... by Eyob Ghebreziabhier Bein, ... p.1222-1223, are as the following:

- 1) ጽግዓት (ጸገዕ) *s.f.* fermezza **firmness**
- 2) ጽግዓት (ጸገዕ) | መሸጊ | ዕርዲ | ብርታዕ *s.f* fortezza **fortitude**
- 3) ጽግዓት (ጸገዕ) | ምሽሽጎት | ዕርደት *s.f* fortificazione, Mil. **fortification**
- 4) ጽግዓት (ጸገዕ) | ጭክክንነት *s.f* austerita **austerity**
- 5) ጽግዓት (ጸገዕ) | ድርቃን | ወድድያት *s.f* costanza, **constancy**
- 6) ጽግዓት (ጸገዕ) | ብርታዕ | ተርሪ | ድርቅንና *s.f* durezza **hardness**
- 7) ጽግዓት (ጸገዕ) | ወድድያት (ወድዲ) ግድድል | ድካላ *s.f* inesorabilità **inexorability**
- 8) ጽግዓት (ጸገዕ) *s.f* insistenza **inistence**
- 9) ጽግዓት (ጸገዕ) *s.f* irremovibilità **inflexibility**
- 10) ጽግዓት (ጸገዕ) | ጽርሪ (ተጻረረ) | ወድድያት (ወድዲ) *s.f* insistenza **insistence**
- 11) ጽግዓት (ጸገዕ) *s.f* pesistenza **persistence**
- 12) ጽግዓት (ጸገዕ) *rassicuzaione s.f* **assurance**
- 13) ጽግዓት (ጸገዕ) | ቅወምንነት | ትክክንነት | ስታቢሊታ *s.f* stabilità **stability**
- 14) ጽግዓት ይሁብካ ti da (il Signore) la rassegnazione **gives you (the Lord) resignation** (*s.f.* = *sostanza femina or feminine substance*)

Now we search the meaning of our word “ጽግዓት” in the dictionaries of EPLF. It is clear that our search will also help us to understand how vague and unreliable the source of our information is. The dictionaries that don't know eight parts of speech of Tigriyna are very far from giving right meaning of word and equivalent words in a different language.

So, the meaning of the word “ጽግዓት” according to መዝገበ-ቃላት ትግርኛ-አንግሊዝኛ ህዝባዊ ግንባር ሓርነት ኦርጅናሽን and ... እንግሊዝኛ - ትግርኛ - ዓረብኛ ህዝባዊ ግንባር ሓርነት ኦርጅናሽን ... Dictionary Tigrigna – English by Eritrean People's Liberation Front p. 595 ... is:

fortitude, determination, perseverance, resolution, steadfastness, tenacity, consistence (ency), constancy = ጽግዒ (ቁ. 1)

And the meaning of the word “**Resilience**” according to Dictionary English – Tigrigna – Arabic by Eritrean People's Liberation Front p. 541 ... is:

resilience, resiliency ተመላስነት ድሕሪ ምምጣጥ ምጭፍላቾ: ወዘተ ናብ ናይ ቅድም ቅርጹ ወይ ኩነት ናይ ምምላስ ባህርይ

In short, while I was in Eritrea, I conducted a series of seminars concerning the poetry of Tigriyna. This was accompanied by teaching aid materials in which the words were spelled correctly. Instead of this, Haddas Eritrea that was represented at the seminar, wrote an article about the event that does not consider the correct spelling of words that it has learned. For an example, the word people “ሕዝቢ (*pl.* አሕዛብ)” was not represented correctly. The reason is very simple EPLF doesn't know how to spell its name in Tigriyna without mentioning other. This must be kept secret. The people have no right to know

the wrong spelling: "ህዝቢ (pl. ህዝቢታት)". They just have to wait for their government to arrive.

This gives proof that spoken and written Tigriyna are always guided by the dictator's speech and dictionaries. But when this is overwhelmed by the impossibility it seems natural to depend on other literary works like my dictionary.

II1

Also, this year, the dictator did not pass the second elementary class

Almost the entire Eritrean community does not know how to construct a correct sentence in the local languages due to lack of education, but pays taxes tirelessly and receives nothing in return. In spite of everything, the Eritrean dictator the beneficiary of the taxes is only good at producing an incomprehensible sentence made with his fake words.

In other words, many Eritrean nomads, shepherds, etc., that is the taxpayers, who have never been in class even for one day speak better Tigriyna than the dictator because they don't confuse መጀምመርያ(ታ) principle, ጠቅቋ (ጠቅቆወ) criteria, etc. with ቡትሪ steak or ነውቂት plough beam or other.

Seeing the situation, I tried to teach the Eritrean dictator Tigriyna language on my website by writing articles that focus on his low IQ more or less like the article of today. The aim of such teaching is that first to tell Eritreans the dictator is unfit to be our Tigriyna language teacher and the second is to create a crack in his mind by writing only the truth. As we all know the truth is his number one enemy.

With this trend we are for more than ten years. According to the logic and information above, I think that he is not only a regular customer of my site but also a great reader of my published works. This is an indisputable question because to the security of his dictatorship it seems imperative to know what his opponents think, write, broadcast, etc.

But we have already said that he has sworn to make no change until his sun sets. So, it seems that we will continue to read and learn as the following nonsense until the end of his dictatorship.

"መራሕተ ...ን ...ን ...ን ...ን ...ን ...ን ናይ 'የሃና' መልእኸት ሰዲዶም."



Message of congratulation

Asmara, 22 May 2019- President Sergio Mattarella of the Republic of Italy sent message of congratulation to the people and Government of Eritrea in connection with the 28th

Independence Day anniversary.

About this topic, Eritrea is bombarded mercilessly with these crude words for 28 years. For him they are a Nobel Prize award ceremony. But they are simple diplomatic actions. But why such a theater of a daydream? Is it እቲ ሜስ አጥርጦ ናብ እቲ ዝ ኣይ-ይፈልጦ? I'm speechless to explain such unique phenomenon of the low **IQ** dictator. The worst is that his ignorance that has numbed the Eritrean mind tries to do the same thing to other minds that enjoy the rule of law. But it is my belief that the Africans know how to deal with such a big "ሳንዱ" (= *bambino*) who still has to learn eight parts of Tigrinya's speech and diplomatic language. Here is the witness.

ጋዜጣዊ መግለጺ

መርገጺ ሕብረት አፍሪቃ፡ ንኩነታት ሱዳን ዘብእስ'ዩ!
ሕብረት አፍሪቃ፡ ካብ መፈለጻትኡ ንአፍሪቃን ሃንቀውታ ህዝብታን ዕዳ ምዃኑ፡ ንዕረይኡ ዝተሃቀነ
ጻዕሪታት ዛጊት ከምዘይሰመረ'ውን ኩሉ ዝፈልጦ ሓቂ'ዩ።
እቲ ዝያዳ ዘሰከፍ ግን፡ ድኻማቱ ዘይኮነ፡ ንናይ ግዳም ምትእትታዎት፡ ምስምስን ሸፋንን ምዃኑ'ዩ።
ናይ ቀረብ ቀሊል ኣብነት፡ ኣብ ምዕባሊታት ሱዳን ከርእዮ ዝጸንሐ ተዋስኦ'ዩ።
መንግስቲ ኤርትራ፡ "ንኩነታት ሱዳን ኣጋፊሕኩም ካብ ምትሕልላኽ፡ ኣእዳውኩም ኣርንቡ" ይብል።
ሚኒስትሪ ዜና

መበል 28 ዓመት ቁ. 239 ሓሙስ 6 ሰነ 2019 ገጻት 12 ዋጋ 2.00 ናቕፋ ኣስመራ - 5 ሰነ 2019

IV

Does the sentence we construct stand the test?

እታ ባህሊ ንሕና ንሰርዓ ትበልጽ ናብ እታ ፈተነ prova?

We have arrived at the most important chapter. As we know, our tradition does not give space to **literary criticism**. But it never condemns anyone for life imprisonment like the dictatorship of Isaias Afewerki who just wants to hear the praises.

This is contrary to the principle መጀምመርያ not only for the Eritrean popular movement for change, but also for other similar ones. This suggests that we should not only begin to give space to **literary criticism**, but also try to make it an integral part of our culture that is without it. Such things have the abilities to carry us forward together

We have seen how literary criticism based on research reveals reality. It seems to me that it is not just one of the great weapons against Eritrean dictatorship, but also it is one kind of spray that kills unwanted insects that grow in our opposition camp. I am very convinced that a liquid like this is very important for our movement, regardless of the different ideologies we have.

So, today I will begin to clean the floor of our opposition camp. If someone wants to keep it the way it is, I would like to ask them to give priority to the interests of the Eritrean people. This is the Eritrean people have the right to learn how to construct a sentence with the right word, the correct use of the comma, period, ..., in its mother tongue.

The method of how we study a language and compose a correct sentence is clear for us refugees. Because thanks to this right approach we are able to communicate and make the second country. And I see no problem as to why this scientific method cannot be applied to our local languages to unravel some of the knots. The reason is simple and clear the Eritrean people are fed up with a deaf traditional Tigriyna sentence that closes its collected words with four points. Of this reality, the articles of the dictator speak more.

Of course, what I am saying refers in general to any reader of this article, but in particular to "information" sources Asmarino, Assenna, Awate, BBC News Tigrinya, Eritrean Forum Radio (ድምጺ መድረኽ/المنتدى) - Radio Erena, VOA Tigrigna, ...

All these "information" sources use the Tigrinya language as a means of communication. But unfortunately, all of them do not know **eight parts of Tigrigna's speech** and the meaning of many **elementary journalistic terms** of the language we see below.

Therefore, it seems needless to say that they speak and write not according to the rules of a grammar but according to personal rules. This attitude only plays against the development of the Tigriyna language with which the Tigriyna community wants to

change life from the worst to the best. This means that the misuse of one Tigriyna word hurts the whole culture, history, norms, ... of Tigriyna community let alone the whole.

For an example, we are witnessing that the word "ሰርዓት (ሰርዐ)" is used outside its context. This word, at some point is synonymous with "law".

the law of football እታ ሰርዓት ናይ እቲ ኩዕስሶ.

In Tigriyna we never use this word as to say: "ሰርዓት ናይ ኢሰያስ", ክንዲ ናይ the dictatorship of ...
ወይ la dittatura di ...

As a good example, I would like to say something about Tigriyna Bible, the most important document, which is written in the absence of the grammar rule. What is applied is only a personal rule of which we have already spoken. I firmly believe that it is very difficult to find a Bible written this way in the world. Of this hard to believe thing, my **textual criticism**, that can be read on my website, speaks more.

This lack of church responsibility now is playing for the favor of dictatorship because the dictatorship fake words took no time to invade and to conquer the minds of the believers. The worst is the church is not aware of this. As usual followers are left to pay a heavy price. And I think that will continue to be so until the rise ዕርገት of real intellectual writers.

For me, any source of grammatically incorrect information about Tigriyna or other Eritrean languages can be a person, a thing or a place, which transmits day after day to the Eritrean community is not on the right side. This is more or less the same as the Eritrean dictatorship policy. The Eritrean people is fighting against this dictatorial policy. And there's no reason not to fight others like that. But all by degrees, therefore, there is a consequence of irresponsibility.

If you put it all together, we can say with great certainty and peace of mind that something that gives real information in Eritrea or out from Eritrea is yet to be born.

ትግርይና or ትግርኛ?

What is the correct spelling of the Tigriyna language name? In Tigriyna it is spelled ትግርይና/ Tigriyna, but in Amharic ትግርኛ. Letter "ኘ" exist only in Anharic. Geez and Tigriyna are free of this letter. In addition to this, -ይና is suffix and forms nouns and adjectives in Tigriyna. e.g.

ትግረ + -ይና = ትግርይና ገበን + -ይና = ገበነይና ትዕግስቲ + -ይና = ትዕግስቲይና
በደል + -ይና = በደላይና ሱቕበለ + -ይና = ሱቕቲይና ተተንኳል + -ይና = ተተንኳላይና

መፈጸምታታት (ፈጽጸመ) or ፍጻሜታት

መፈጸምታታት <i>s.m. pl. (teol.)</i> ሞት, ፍርዲ, መንስግተሰማይ, ገሃነእሳት	novissimo (i) morte, giudizio, paradiso, inferno	The Four Lat Things
ፍጻሜታት is one of the fakes words		

ወረ (አውረየ) | ከበር | ባእላ or ዚና

ወረ (አውረየ) ከበር ባእላ <i>s.f.</i> • አውረየ እታ ወረ ምእንቲ ኩልላ እታ ከተማ	notizia divulgare la notizia per tutta la città	1 information 2 news 3 essay, paper, monograph Can you give us information of your success?
---	--	--

		• to cry the news all over the town
ዜና S.f. ... ሐንቲ ግብብቲ (ገብበተ) ዜና; ፍቕሪ ምእንቲ እታ ዜና	fama ... una fama usurpata; amore per la fama	fame ... undeserved reputation; love of fame

ድሀይ (አድሀየ) or ድምጺ (አድመጸ)

ድሀይ S.f. እታ ድሀይ ናይ እታ ሕልሊና, ናይ እቲ ልብቢ	Voce La voce della coscienza, del cuore	voitem The voice of conscience, of the heart
ድምጺ ሙሴካዊ ድምጺ	suono suono musicale	sound musical sound

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Gizie-nab-lewwete.org
Switzerland / 20.06.2019

Asmarino

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Video

Ogbai Ghebremedhin 2019-05-24

ዕላማ ናይ ኪ ዓንቀጽ`ዚ፡ ኣብ ልዳት ዝተጠልመ መበል 28 ብዓል ናጽነትና፡ ኣብ ጐኒ`ዚ ብጣይሊ ተላዒሉ ዘሎ ናይ ይኣክል መቐልሕ ህዝቢ፡ ኣብ ደምዳሚ ዓወት ንምብጻሕ ከነተኮረሎም ዝግብኣና

...

“ባህሊ ሃገር አብ ልብን ነፍስን ህዝባዊ ሰፈሩ።”

(“A nation’s culture resides in the heart and soul of its people.” Mahatma Gandhi)

“መንእሰያት ሃገር፡ ሰብ ሕድሪ መጻኢ ትውልዲ ኢዮም።”

(“The youth of a nation are the trustees of posterity.” Benjamin Disraeli)

መንእሰያት 60ታት ጉዕዞ ስደቶም አብ ውሽጢ ሃገር ኮይኑ፡ ንቻልሲ ናጽነትን መስዋእትን ኢዩ ዝነበረ። መስዋእቲ ንብርሃን ሓርነትን ንምምስራት ግዝአተ ሕግን ፍትሕን፡ መስዋእቲ ንባህሪ ህዝቦም ህያው ንምግባር፡ መስዋእቲ ንምትካል ፍልሐ ዘይበልፆ ኣውሊዓዊ ኣዕኩድ ደሞክራሲያዊ ስርዓት። ኣንጻር ብርክስ ሓያላን ዝተደገፈ፡ ንሓይሊ ኤርትራ ብ 20 ጊዜ ዝተዓጸጸፎ ሓይሊ መግዛእቲ፡ ብጥሙይ ከብደምን ዕሩቕ ዝባኖምን ጽንዓት ተስፋ ተዓጢቆም፡ እምነት አብ ዓወት ገይሮም፡ ራኢ ሰላምን ራህዋን ኣማዕዲዮም ብምርኣይ ኢዮም ናብ ሜዳ ቃልሲ ዝወፈሩ።

[እዋናዊ ዜና – Assenna.com](http://Assenna.com)



Awate

ትግርኛ

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Negarit 44: ዲድ መብረክን ስድታትን – عيد مبارك وقليبي الادب – Happy Eid and the rascals

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BBC News Tigrinya

22. August 2018 ·

[ዜና - BBC News ትግርኛ - BBC.com](#)

<https://www.bbc.com/tigrinya>

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[Eritrean Forum Radio \(ደምጺ መድረኽ/المنتدى\) - Asmarino](#)



Erena



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ትሕዝቶ ትሕዝቶ

ናጽነት ሓሳብ ከ ምግላጽ ብማንም ዘይቅንጠጥ መሰረታዊ ሰብአዊ መሰል እዩ

ኬንያ፣ ኤርትራውያን ስደተኛታት ናብ ሃገረን ክምለሳ፣ ቤት ፍርዲ ወሲኑ

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Radio Erena: 28 May 2019



ቤት ፍርዲ ኬንያ፣ ብዘይሕጊ ናብታ ሃገር ዝኣተዎሉን ንዝበለን ኤርትራውያን ደቂንስትዮ ናብ ሃገርን ክምለሳ ክምዘወሰነ ማዕከን ዜና ስታንዳርድ ሓቢሩ።

ፖሊስ ኬንያ፣ ደቂንስትዮ ዝርከብኦም 22 ስደተኛታት ብ15 ግንቦት'ዮ፣ ኣብ መኪና ተጻዒነን እናተጓዳዞ፣ ቲካ ኣብ ዝተባህለ ኣውራጃ ጎደና ሒዘወን።

እተን ኤርትራውያን ሓተቲ ዑቕባ ምዃነን ዘመልከተ ጠበቕኦን፣ ጉዳዩን ብላዕለዎይ ኮሚሽን ስደተኛታት ሕቡራት ሃገራት ክጻረ'ዩ ሓቲቱ።

ኣብ ኤርትራ ምስ ዘሎ ኩነታት ሰብአዊ መሰላት ናብ ሃገረን ክምለሳ ክምዘይክእላ'ውን ኣረዲኡ።

እንተ'ኾነ፣ እቲ ቤት ፍርዲ፣ እተን ደቂንስትዮ ብዘይሕጋዊ ምስግጋር ዝኣተዎሉን ብምባል፣ ናብ ዓደን ክምለሳ ውሳኔ ኣሕሊፉ።

ስእሊ፣- ስታንዳርድ

VOA



ዜና, 08 ሰነ 2019 - VOA Tigrigna

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