

- The henchmen of the Eritrean dictatorship
- Can we understand in depth the conditions of the Emberemi class room?
- School of dreams of the Eritrean people

Compare and contrast the conditions of Eritrean children with the ages, faces, shoes, clothes, ... of the henchmen of the Eritrean dictatorship

አን-ነጽ-ጻር እተን ትሕድርቲ ናይ እቶም ኦርትድ-ውያን ቁልዑ ምስ እታ ዕድመ, ገጽ, ጫምማ, ክዳን, ... ናይ እቶም መገልግልቲ ናይ እታ ኦርትድቂት ዲትታቱራ

WOW! Have you seen the 221st issue of "Hadas" Eritrea, that is መበል 28 ዓመት ቁ.221 ሓመስ 16 ግንቦት 2019 ገጸት 12 ዋጋ 2.00 ናቕፋ? If you haven't seen it don't worry, here is the part that concerns Eritrea and its people.

But first of all we mustn't forget that "መበል" means young female monkey.



In this issue the newspaper of one man's rule that doesn't know how to spell its name, eight parts of speech of Tigriyna, etc. really tried to convey information of quality that reflects the Eritrean reality.

The Eritrean dictatorship is a collapsed system owing to many factors. By now the Eritrean dictator Iseya Efewerqi, knows that he is the winner of many unsuccessful projects. His main weakness is not to produce projects doomed to fail, but not to learn the causes of their failure. Therefore, his condition is beyond all hope. But it seems that he is not very worried about his throne because he is well guarded by the fear that he has sown and cemented in the minds and hearts of the Eritrean people for such a long and dark period of Eritrean history.

Let's take a narrow route that leads only to some of his Failures of Economic Development Incentives.

I believe we are all aware of these failed projects.

- 1) The project that was intended to bring the electric city to the whole of Eritrea has vanished into the air. In consequence of this Asmara, the capital city not to mention others is almost without electric power
- 2) The project that sets the Eritrean train in motion is abandoned without knowing why
- 3) The huge banking buildings in Asmara and perhaps in other towns are only serving the pigeons አርጋግብ (ፆ/ ናይ ርግቢ)
- 4) Unlike others, Eritrea has no an airline company that provides air transport services for traveling passengers
- 5) Many Eritrean economical roads built by the Italian colony (as Asmara-Decamara-Maiedaga-Zorona), are left to age. But this does not mean that there are no other new and useless roads that are built for military interest.

- 6) And there is a news blackout concerning the **international model farm** Elabered Estate after its fall into the hands of the Eritrean dictator. I am lucky because I saw this estate in September 1969 while it was at its full moon with over 200 workers. And I saw it also in 1998-9 with few of its glories suffering from unskilled labor.

We have seen failed projects that have great weight. In addition to this, we must not forget that he is the author of many failed micro programs. Of these we will only shed light on the tree planting program that does more harm than good.

The theatre of tree planting is 13 years old according to the article below but according to my witness more than that. Notwithstanding this, I have never met a person who speaks about these trees if they are trees for shade and shelter, trees that provide fruits and nuts, deciduous and evergreen, firewood, wood for construction, ... In addition to this Eritrea and its people don't know **the number, the species, the scientific and common names** of every single tree.

But many Eritreans know that young Eritrean university students were threatened when they expressed concerns about the cutting of large Eritrean trees (like, ላላም, ሳግላ, ቁልቋል, አውሒ, ከርመድ, ደማ, ዳዕሮ, ...) on the grounds of trench constructions during the border war of 1998 - 2000.

The worst thing is that the project is governed by a dictatorial policy despite the natural law. Because of this it tries to put the following different realities in one dictatorial bag.

- a) **tree** አም
- b) **bush** ገረብ and
- c) **plant** ተክሊ

This can be proved by this meaning less heading of the article that you read below:

“ሃገራዊ መጻፈት 'ምግራብ' ጥቕሚ ገረብ ብዘገጸባርቕ መሰናድኦ ተዘኪራ”.

This shows that the fenced project by the law of the dictatorship has nothing to do with ecology and society.

So, we are with the man who has a history of destruction not only of native trees, but also of international model farms like Elabered wants to introduce a new tree. How this works, let's find out. But we should not be out of reality, a man who introduces a bad tree, that is, the **dictatorship** is not always able to introduce another good tree. This helps us to understand why he fails where he puts his hands not only in Eritrea but also in neighboring countries such as his involvement in the South Sudan problem.



In short, he is this. He changed the political map of Eritrea and gave it another name, but has headed a nameless

government since 1991.

All these tips on how to focus on the things that matter most. So, when do we introduce a tree? To introduce or not to introduce a tree, first, the native trees must be registered. The soil must be studied well. Then the best tree, native or introduced or both, at the best time and site, can be planted.

Now we have reached the section where we compare the three images, of henchmen, Eritrean children at class room and Eritrean dream of a class, we have here.

The well-being (= state of well-being, health or happiness) of these henchmen is indescribable. Each individual is surrounded by the best position, salary, home, car, dish,

etc. for his loyalty to the dictatorship. And everyone knows that the Eritrean dictator has no friends but enemies. Despite this, personal interest matters more.

As a result of this Eritrean and its people have suffered greatly. In particular the most vulnerable, the family and the child, which you see below, have paid a large price.

The last but not least, we Eritreans who are in a civilized world as refugees, we must know that the school of dreams of the Eritrean people, where a child learns to plant trees at an early age, cannot be reached without going to school to take modern knowledge. Our problem can only be solved by going to school and becoming a democratic and civilized citizen. This takes time but is the only way out. Dear reader, with this I leave you to compare and contrast the three images below and to come out with a positive determination.

ሃገራዊ መዓልቲ 'ምግራብ' ጥቕሚ ገረብ ብዘንጸባርቕ መሰናድኦ ተዘኪራ



ሃገራዊ መዓልቲ 'ምግራብ' ጥቕሚ ገረብ ብዘንጸባርቕ መሰናድኦ ተዘኪራ

'15 ግንቦት' - ሃገራዊ መዓልቲ ምግራብ: "ንደቅና ውሑስ ኣከባቢ ነውርሶም" ብዝብል ቴማ: ንጥቕሚ ገረብ ብዘንጸባርቕ መሰናድኦታት: ትማሊ ንመበል 13 ግዜ ተዘኪራ።

ኣብ ቀጽሪ ኤክስፖ ኣብ ዝተኻየደ ስነ-ስርዓት: ብርሰት ኣግራብን እንስሳ ዘገዳምን ዛጊት ብድሆ ኮይኖም ዘለዉ ኣስከፍቲ ተርእዮታት ምኽኛም: ኣወሃሃዲ ሽማግሌ 'ኣምላይ ወፍሪ' ኣቶ ፍጹም ሓጎስ ገሊጹ። ኣብ'ዚ ዓመት'ዚ ብኣባላት ሓይልታት ምክልኻል ዝተወሰደ ተባባሪ ሓለዋ ሕዛኒቲ: ከምኡ'ውን ብዝተፈላለያ መንግስታውያን ኣካላት ዝተኻየደ ናይ ምቕምን ምሕደራን መደበራት ፈልሲ: ብኣብነት ዝጥቀስ ዕዮ ምንባሩ እውን ኣረዲኡ።

ዋና ኣካይዲ ስራሕ በዓል-ስልጣን ኣግራብን እንስሳ ዘገዳምን: ኣቶ ኣብርሃ ጋርዛ ብወገኑ: ሃገራዊ መዓልቲ ምግራብ: ኣብ ልዕሊ ኣብረሰቲ ኣግራብን እንስሳ ዘገዳምን ክውሰዱ ዝጸንሑ ስጉምቲታት: ኣብ ክንዲ ዝእርሙ ኣተባባዕቲ ኮይኖም ብምህላዎም: ኣራሚ ሕጋዊ ስጉምቲ ምውሳድን ንዘሎ መምርሒታት ስራሕ ምኽላስን ብዕቱብ ክስራሓሉ ከምዝግባእ እተዘኻኸር ዕለት ምኽና ገሊጹ።

ኣብ ዝሓለፈ ዓመት ጠንቁ ብዘይተፈልጠ ምኽንያት 7 ሓራምዝ ሞይቶም ከምእተረኽቡ ዝጠቐስ ኣቶ ኣብርሃ፡ ከምዚ ዝእመሰለ ተርእዮታት ንምግታእ፡ ምስ ህዝቢ፡ ምምሕዳራትን ሚኒስትሪ ሕርሻን ዝተወሃሃደ ስራሕ ምክያድ ከምዘድሊ ኣገንዚቡ።

“ገረብ ዘብርስ ዘሎ፡ እቲ በሊሕ ፋስ ዘይኮነ፡ እቲ ጐዳም ሓንጎል’ዩ” ዝበለ ሚኒስትር ሕርሻ ኣቶ ኣረፋይነ በርህ፡ ተካእቲ ወለዶ ብባህሊ ምግራብ ክኹኹኩሱ፡ ዓቢይቲ ፍጻመታት ብምግራብ ክስነዩ፡ ከምኡ’ውን ብኮም፡ ትካላትን ውልቀ- ሰባትን ዝትከሉ ፈልሲታት ናይ ምጽዳቕ ተኸእሎም ዕዙዝ ስለዝኾነ ክድፋኡሎም ኣዘኻኺሩ። ክልተ መጻምድቲ ኣብ ዕለተ-መርዓኦም ንዝወሰዱዎ 500 ፈልሲ ገረብ ናይ ምትካል ተበግሶ፡ ከም ኣብነት ብምጥቃስ ድግ ሞገሱዎም። -- * መበል 28 ዓመት ቁ.221 ሓሙስ 16 ግንቦት 2019 ገጽ 12 ዋጋ 2.00 ናቕፋ

Can we understand in depth the conditions of the **Emberemi** class room?

እምበረሚ - ተሳታፍነት ኣብ ትምህርቲ ዕብየት ኣርእዩ



ኣብ ቤት-ትምህርቲ መባእታን ማእከላይን ደረጃ እምበረሚ፡ ተሳታፍነት ተመሃሮ ኣብ መኣዲ ትምህርቲ ብሓፈሻ ናይ ደቂ- ኣንስትዮ ከእ ብፍላይ ብዘተባብዕ መጠን ዕብየት የመዝግብ ከምዘሎ፡ ርእሰ-መምህርታ ቤት-ትምህርቲ ገሊጹ።

መምህር መሐመድ ያሕያ፡ እታ ቤት-ትምህርቲ ንዓድታት እምቤረሚ፡ መዓሸያትን ደበት-አሚርን አገልግሎት ከምእትህብ፡ ሎሚ ዓመት ድማ - ተሳታፍነት ኣብ መባእታ ብሓፈሻ ብ11 ሚእታዊት፡ ናይ ደቂ-አንስትዮ ድማ ብ5 ሚእታዊት ከምዝዓበዩ ሓቢሩ።

ኣብ ማእከላይ ደረጃ እውን፡ ተሳታፍነት ተመሃሮ ብሓፈሻ 27 ሚእታዊት ዕብዮት ከምዝመዝገበ ዝሓበረ መምህር መሐመድ፡ እዚ - ድምር ውጽኢት ጻዕርታት መምህራን፡ ወለዲን አመሓደርትን ከምዝኾነ ኣረዲኡ።

ምምሕዳር ከባቢ እምበረሚ፡ ካብ ከተማ ባጽዕ ንሸነኽ ሰሜናዊ ምዕራብ አስታት 12 ኪሎ ሜተር ርሒቑ ትርኩብ። * መበል 28 ዓመት ቁ.221 ሓሙስ 16 ግንቦት 2019 ገጻት 12 ዋጋ 2.00 ናቕፋ

School of dreams of the Eritrean people



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